

Episode 754

THE SKEPTIC ZONE PODCAST

19 March 2023

Wiki Folklore
with Adrienne Hill

The Teachings of Carlos
1988 Hoax

TROVE looks at
Therapeutic Touch



www.skepticzone.tv



1
00:00:00,000 --> 00:00:06,010

[Music]

2
00:00:16,830 --> 00:00:09,049

welcome to the skeptic Zone the podcast

3
00:00:25,130 --> 00:00:23,269

[Music]

4
00:00:29,650 --> 00:00:25,140

yes it's the skeptic Zone podcast

5
00:00:32,950 --> 00:00:29,660

episode number 754 for the 19th of March

6
00:00:38,090 --> 00:00:32,960

2023 Richard Saunders coming to you from

7
00:00:40,910 --> 00:00:38,100

a really hot and muggy Sydney Australia

8
00:00:43,190 --> 00:00:40,920

wow what a change it's been over the

9
00:00:44,110 --> 00:00:43,200

last few days for me to leave a

10
00:01:43,550 --> 00:00:44,120

a

11
00:01:46,910 --> 00:01:43,560

look into the uh Wiki projects this time

12
00:01:50,870 --> 00:01:46,920

Adrian Hill looks at the folklore

13
00:01:52,850 --> 00:01:50,880

project Wiki folklore folklore myth

14

00:01:54,289 --> 00:01:52,860

stories all very interesting stuff and

15

00:01:56,690 --> 00:01:54,299

we'll discover what people have been

16

00:01:59,030 --> 00:01:56,700

looking up on Wikipedia when it comes to

17

00:02:00,649 --> 00:01:59,040

Folklore you can count on Adrian and

18

00:02:03,170 --> 00:02:00,659

I'll be counting on Adrian soon because

19

00:02:04,910 --> 00:02:03,180

I finally get to meet Adrian in person

20

00:02:07,310 --> 00:02:04,920

we've been working together for some

21

00:02:09,190 --> 00:02:07,320

years but she's in Sydney and she'll be

22

00:02:12,350 --> 00:02:09,200

speaking at Sydney Skeptics in the pub

23

00:02:14,089 --> 00:02:12,360

on Thursday night here in uh in Sydney

24

00:02:16,550 --> 00:02:14,099

looking forward to that

25

00:02:18,170 --> 00:02:16,560

also on this week's episode we look at

26

00:02:21,110 --> 00:02:18,180

an interesting book and I just had it

27

00:02:23,809 --> 00:02:21,120

with me I hear it is over here

28

00:02:25,850 --> 00:02:23,819

published in 1988 a book written by

29

00:02:28,550 --> 00:02:25,860

James Randy

30

00:02:30,410 --> 00:02:28,560

called the teachings of Carlos this was

31

00:02:33,710 --> 00:02:30,420

part of the press kit given out to the

32

00:02:35,750 --> 00:02:33,720

media during the Carlos hoax

33

00:02:39,710 --> 00:02:35,760

and it's a fascinating book I'll be

34

00:02:42,670 --> 00:02:39,720

reading some of the teachings of Carlos

35

00:02:47,030 --> 00:02:42,680

who was of course the ancient Spirit

36

00:02:50,809 --> 00:02:47,040

channeled through Jose Luis Alvarez at

37

00:02:52,850 --> 00:02:50,819

the time a great classical hoax in

38

00:02:55,369 --> 00:02:52,860

Australian media history

39

00:02:58,130 --> 00:02:55,379

then to round off the show we look at

40

00:03:00,350 --> 00:02:58,140

something that um you could be forgiven

41

00:03:02,150 --> 00:03:00,360

for thinking was another hoax

42

00:03:04,729 --> 00:03:02,160

Therapeutic Touch

43

00:03:06,830 --> 00:03:04,739

but plenty of people still to this day

44

00:03:08,809 --> 00:03:06,840

believe in Therapeutic Touch This is the

45

00:03:11,509 --> 00:03:08,819

idea that you can wave your hands over

46

00:03:14,690 --> 00:03:11,519

somebody it's sort of like Reiki in a

47

00:03:17,570 --> 00:03:14,700

way and mystical energies of

48

00:03:19,610 --> 00:03:17,580

channeled if I can use that word through

49

00:03:22,910 --> 00:03:19,620

you to the patient

50

00:03:25,369 --> 00:03:22,920

and sadly a lot of nurses not all of

51
00:03:28,009 --> 00:03:25,379
course but a lot of nurses have fallen

52
00:03:30,009 --> 00:03:28,019
for this hoax over the years

53
00:03:31,970 --> 00:03:30,019
well that's enough for me at the moment

54
00:03:34,009 --> 00:03:31,980
it's uh

55
00:03:35,809 --> 00:03:34,019
somewhere between four and five o'clock

56
00:03:38,030 --> 00:03:35,819
in the morning because of jet lag I'm up

57
00:03:40,550 --> 00:03:38,040
very early but I do beat the birds the

58
00:03:41,570 --> 00:03:40,560
dogs in the planes that fly over the

59
00:03:43,610 --> 00:03:41,580
studio

60
00:03:45,410 --> 00:03:43,620
and not the dogs they don't fly over the

61
00:03:47,330 --> 00:03:45,420
studio but they bark outside sometimes

62
00:03:50,050 --> 00:03:47,340
anyway it's time for me to run

63
00:03:52,729 --> 00:03:50,060

downstairs let me see

64

00:03:54,949 --> 00:03:52,739

what will I have Vegemite on toast of

65

00:03:56,560 --> 00:03:54,959

course will I do that I hope you enjoy

66

00:04:13,690 --> 00:03:56,570

the skeptic Zone

67

00:04:19,040 --> 00:04:17,090

you can count on Adrian

68

00:04:22,270 --> 00:04:19,050

with Adrian Hill

69

00:04:25,430 --> 00:04:22,280

[Music]

70

00:04:27,409 --> 00:04:25,440

hello everyone this is part five of my

71

00:04:29,930 --> 00:04:27,419

series of reports looking at Wiki

72

00:04:31,850 --> 00:04:29,940

projects on Wikipedia

73

00:04:34,490 --> 00:04:31,860

according to Wikipedia's own definition

74

00:04:36,590 --> 00:04:34,500

a Wiki project is quote a group of

75

00:04:39,710 --> 00:04:36,600

editors that wish to work together as a

76
00:04:41,390 --> 00:04:39,720
team to improve Wikipedia a successful

77
00:04:43,430 --> 00:04:41,400
Wiki project contributes toward

78
00:04:46,670 --> 00:04:43,440
Wikipedia's mission of building an

79
00:04:48,350 --> 00:04:46,680
encyclopedia end quote

80
00:04:50,629 --> 00:04:48,360
so this time we're going to take a look

81
00:04:52,550 --> 00:04:50,639
at the Articles associated with a Wiki

82
00:04:55,370 --> 00:04:52,560
project of particular interest to

83
00:04:58,610 --> 00:04:55,380
Skeptics and skeptic Zone friend Ben

84
00:05:01,850 --> 00:04:58,620
Radford Wiki project folklore

85
00:05:04,490 --> 00:05:01,860
this Wiki project states that founded in

86
00:05:06,770 --> 00:05:04,500
2018 the wiki Project's goal is simple

87
00:05:09,050 --> 00:05:06,780
to improve Wikipedia's coverage of

88
00:05:11,270 --> 00:05:09,060

folklore related topics to identifying

89

00:05:14,030 --> 00:05:11,280

and employing sources from folklore

90

00:05:16,610 --> 00:05:14,040

studies members build relevant articles

91

00:05:19,070 --> 00:05:16,620

that meet Wikipedia's reliable source

92

00:05:21,310 --> 00:05:19,080

criteria develop categories and

93

00:05:23,749 --> 00:05:21,320

templates and work to improve

94

00:05:25,730 --> 00:05:23,759

pre-existing problem articles that fall

95

00:05:28,850 --> 00:05:25,740

within the scope of the project

96

00:05:30,550 --> 00:05:28,860

according to Wikipedia folklore is

97

00:05:33,409 --> 00:05:30,560

shared by a particular group of people

98

00:05:35,870 --> 00:05:33,419

it encompasses the Traditions common to

99

00:05:38,689 --> 00:05:35,880

that culture subculture or group this

100

00:05:42,830 --> 00:05:38,699

includes Tales myths Legends Proverbs

101
00:05:46,310 --> 00:05:42,840
poems jokes and other oral traditions

102
00:05:48,469 --> 00:05:46,320
they include material culture such as

103
00:05:50,570 --> 00:05:48,479
traditional building styles common to

104
00:05:53,330 --> 00:05:50,580
the group folklore also includes

105
00:05:55,730 --> 00:05:53,340
customary lore taking actions for folk

106
00:05:57,230 --> 00:05:55,740
beliefs the forums and rituals of

107
00:06:00,110 --> 00:05:57,240
celebrations such as Christmas and

108
00:06:01,550 --> 00:06:00,120
weddings folk dances and initiation

109
00:06:03,890 --> 00:06:01,560
rights

110
00:06:07,310 --> 00:06:03,900
this Project's main page is called

111
00:06:09,290 --> 00:06:07,320
wikiproject underscore folklore and of

112
00:06:12,469 --> 00:06:09,300
course it has a popular Pages called

113
00:06:15,830 --> 00:06:12,479

Wiki project underscore folklore forward

114

00:06:17,450 --> 00:06:15,840

slash popular underscore Pages the links

115

00:06:19,790 --> 00:06:17,460

will be included in this week's show

116

00:06:22,070 --> 00:06:19,800

notes and now with the help of Richard

117

00:06:24,529 --> 00:06:22,080

Saunders let's take a look at the top 10

118

00:06:27,050 --> 00:06:24,539

Wikipedia articles per number of page

119

00:06:29,090 --> 00:06:27,060

views listed at the popular Pages the

120

00:06:32,510 --> 00:06:29,100

list we'll use comes from data collected

121

00:06:33,440 --> 00:06:32,520

on February 28 2023 so it's reasonably

122

00:06:39,050 --> 00:06:33,450

up to date

123

00:06:43,090 --> 00:06:41,510

at number 10 on the list with a daily

124

00:06:47,450 --> 00:06:43,100

average of

125

00:06:50,029 --> 00:06:47,460

3083 views is Bigfoot now we've covered

126

00:06:53,029 --> 00:06:50,039

this page before in this series but to

127

00:06:56,510 --> 00:06:53,039

briefly recap Bigfoot also commonly

128

00:06:58,730 --> 00:06:56,520

referred to as Sasquatch is a purported

129

00:07:01,790 --> 00:06:58,740

ape-like creature said to inhabit the

130

00:07:03,590 --> 00:07:01,800

forests of North America many dubious

131

00:07:05,270 --> 00:07:03,600

articles have been offered in attempts

132

00:07:08,390 --> 00:07:05,280

to prove the existence of Bigfoot

133

00:07:10,730 --> 00:07:08,400

including anecdotal claims of sightings

134

00:07:14,029 --> 00:07:10,740

as well as alleged video and audio

135

00:07:17,150 --> 00:07:14,039

recordings photographs and casts of

136

00:07:20,029 --> 00:07:17,160

large Footprints some of which are known

137

00:07:22,249 --> 00:07:20,039

or admitted hoaxes

138

00:07:26,749 --> 00:07:22,259

at number nine on the list with a daily

139

00:07:29,390 --> 00:07:26,759

average of 3211 views is One Thousand

140

00:07:32,390 --> 00:07:29,400

and One Nights according to its wiki

141

00:07:34,610 --> 00:07:32,400

page 1001 Knights is a collection of

142

00:07:37,969 --> 00:07:34,620

Middle Eastern folk tales compiled in

143

00:07:40,070 --> 00:07:37,979

Arabic during the Islamic golden age

144

00:07:41,990 --> 00:07:40,080

it is often known in English as the

145

00:07:43,570 --> 00:07:42,000

Arabian Nights from the first English

146

00:07:49,309 --> 00:07:43,580

language Edition

147

00:07:52,309 --> 00:07:49,319

1706 to 1721 which rendered the title as

148

00:07:54,409 --> 00:07:52,319

the Arabian Nights entertainment

149

00:07:56,629 --> 00:07:54,419

the work was collected over many

150

00:07:58,730 --> 00:07:56,639

centuries by various authors translators

151
00:08:02,089 --> 00:07:58,740
and Scholars across West Asia central

152
00:08:04,189 --> 00:08:02,099
Asia South Asia and North Africa

153
00:08:06,890 --> 00:08:04,199
some Tales trace the roots back to

154
00:08:10,249 --> 00:08:06,900
ancient and medieval Arabic Egyptian

155
00:08:11,930 --> 00:08:10,259
Sanskrit Persian and Mesopotamian

156
00:08:13,790 --> 00:08:11,940
literature

157
00:08:15,469 --> 00:08:13,800
common to all the additions of the

158
00:08:17,570 --> 00:08:15,479
knights is the framing device of the

159
00:08:20,409 --> 00:08:17,580
story of the ruler shariar being

160
00:08:23,629 --> 00:08:20,419
narrated the tales by his wife

161
00:08:26,210 --> 00:08:23,639
shaherazad with one tale told over each

162
00:08:28,670 --> 00:08:26,220
night of Storytelling the stories

163
00:08:30,710 --> 00:08:28,680

proceed from this original tale some are

164

00:08:33,170 --> 00:08:30,720

framed with another Tales while some are

165

00:08:35,389 --> 00:08:33,180

self-contained some additions contain

166

00:08:38,329 --> 00:08:35,399

only a few hundred stories While others

167

00:08:41,149 --> 00:08:38,339

include a thousand and one or more the

168

00:08:43,250 --> 00:08:41,159

bulk of the text is in prose although

169

00:08:44,990 --> 00:08:43,260

verse is occasionally used for songs and

170

00:08:47,509 --> 00:08:45,000

riddles and to express heightened

171

00:08:49,970 --> 00:08:47,519

emotion most of the poems are single

172

00:08:50,990 --> 00:08:49,980

couplets or quatrains although some are

173

00:08:53,030 --> 00:08:51,000

longer

174

00:08:55,210 --> 00:08:53,040

some of the stories commonly associated

175

00:08:58,670 --> 00:08:55,220

with the Arabian Nights particularly

176

00:09:00,710 --> 00:08:58,680

Aladdin's wonderful lamp and Alibaba and

177

00:09:02,449 --> 00:09:00,720

the 40 thieves were not part of the

178

00:09:03,889 --> 00:09:02,459

collection in its original Arabic

179

00:09:06,050 --> 00:09:03,899

versions but were added to the

180

00:09:08,269 --> 00:09:06,060

collection by Antoine Galland after he

181

00:09:11,150 --> 00:09:08,279

heard them from the Syrian Maronite

182

00:09:14,449 --> 00:09:11,160

Christian Storyteller Hannah Diab on

183

00:09:16,970 --> 00:09:14,459

Diab's visit to Paris other stories such

184

00:09:19,130 --> 00:09:16,980

as the seven Voyages of Sinbad the

185

00:09:23,329 --> 00:09:19,140

Sailor had an independent existence

186

00:09:27,610 --> 00:09:25,550

at number eight on the list with the

187

00:09:31,389 --> 00:09:27,620

daily average of

188

00:09:33,829 --> 00:09:31,399

3236 views is a list of Greek

189

00:09:36,889 --> 00:09:33,839

mythological figures

190

00:09:40,430 --> 00:09:36,899

according to its wiki page the following

191

00:09:42,590 --> 00:09:40,440

is a list of gods goddesses and many

192

00:09:45,470 --> 00:09:42,600

other Divine and semi-divine figures

193

00:09:46,990 --> 00:09:45,480

from ancient Greek mythology and ancient

194

00:09:50,269 --> 00:09:47,000

Greek religion

195

00:09:53,690 --> 00:09:50,279

Immortals the Greeks created images of

196

00:09:55,850 --> 00:09:53,700

their deities for many purposes a temple

197

00:09:58,910 --> 00:09:55,860

would house the statue of a god or

198

00:10:01,009 --> 00:09:58,920

goddess or multiple deities and might be

199

00:10:04,449 --> 00:10:01,019

decorated with relief scenes depicting

200

00:10:06,650 --> 00:10:04,459

myths Divine Images were common on coins

201
00:10:08,870 --> 00:10:06,660
drinking cups and other vessels were

202
00:10:11,810 --> 00:10:08,880
painted with scenes from Greek myths

203
00:10:13,730 --> 00:10:11,820
among the list of the Divine and there

204
00:10:17,389 --> 00:10:13,740
are many are

205
00:10:20,930 --> 00:10:17,399
Aphrodite goddess of beauty love desire

206
00:10:24,050 --> 00:10:20,940
and pleasure Apollo God of Music Arts

207
00:10:27,170 --> 00:10:24,060
knowledge healing plague prophecy poetry

208
00:10:31,070 --> 00:10:27,180
manly Beauty and archery

209
00:10:32,210 --> 00:10:31,080
Ares God of Courage War Bloodshed and

210
00:10:34,730 --> 00:10:32,220
violence

211
00:10:38,030 --> 00:10:34,740
Artemis virgin goddess of the hunt

212
00:10:39,610 --> 00:10:38,040
wilderness animals the moon and young

213
00:10:42,949 --> 00:10:39,620

girls

214

00:10:46,130 --> 00:10:42,959

Dionysus god of wine fruitfulness

215

00:10:47,470 --> 00:10:46,140

parties festivals Madness chaos

216

00:10:51,590 --> 00:10:47,480

drunkenness

217

00:10:54,230 --> 00:10:51,600

vegetation ecstasy and the theater

218

00:10:57,230 --> 00:10:54,240

Hades King of the underworld and the

219

00:11:00,290 --> 00:10:57,240

dead he is also a god of wealth

220

00:11:03,650 --> 00:11:00,300

Herra queen of the gods and goddess of

221

00:11:07,790 --> 00:11:03,660

women marriage childbirth heirs Kings

222

00:11:10,970 --> 00:11:07,800

and Empires Hermes God of boundaries

223

00:11:14,690 --> 00:11:10,980

travel trade communication language

224

00:11:18,889 --> 00:11:14,700

writing cunning and thieves

225

00:11:21,350 --> 00:11:18,899

Poseidon god of the sea Rivers floods

226

00:11:24,889 --> 00:11:21,360

droughts and earthquakes

227

00:11:28,490 --> 00:11:24,899

Zeus King of the Gods ruler of Mount

228

00:11:34,190 --> 00:11:28,500

Olympus and god of the sky weather

229

00:11:36,290 --> 00:11:34,200

thunder lightning law order and justice

230

00:11:40,850 --> 00:11:36,300

at number seven on the list with a daily

231

00:11:42,530 --> 00:11:40,860

average of 3342 views is religion no

232

00:11:44,990 --> 00:11:42,540

there is a broad topic

233

00:11:47,230 --> 00:11:45,000

according to its Wikipedia page religion

234

00:11:49,850 --> 00:11:47,240

is a range of social cultural systems

235

00:11:52,550 --> 00:11:49,860

including designated behaviors and

236

00:11:55,069 --> 00:11:52,560

practices morals beliefs World Views

237

00:11:58,069 --> 00:11:55,079

texts Sanctified places prophecies

238

00:12:00,550 --> 00:11:58,079

ethics or organizations that generally

239

00:12:03,650 --> 00:12:00,560

relate Humanity to the supernatural

240

00:12:06,470 --> 00:12:03,660

transcendental and spiritual elements

241

00:12:09,110 --> 00:12:06,480

although there is no scholarly consensus

242

00:12:12,290 --> 00:12:09,120

over what precisely constitutes a

243

00:12:14,569 --> 00:12:12,300

religion interesting different religions

244

00:12:17,210 --> 00:12:14,579

may or may not contain various elements

245

00:12:20,090 --> 00:12:17,220

ranging from the Divine sacredness faith

246

00:12:22,550 --> 00:12:20,100

and a supernatural being or beings

247

00:12:25,550 --> 00:12:22,560

religious practices may include rituals

248

00:12:29,030 --> 00:12:25,560

sermons commemoration or veneration of

249

00:12:32,449 --> 00:12:29,040

deities or Saints sacrifices festivals

250

00:12:35,690 --> 00:12:32,459

feasts trances initiations matrimonial

251
00:12:40,190 --> 00:12:35,700
and funerary Services meditation prayer

252
00:12:42,470 --> 00:12:40,200
music art dance and or public service

253
00:12:44,509 --> 00:12:42,480
religions have sacred histories and

254
00:12:46,730 --> 00:12:44,519
narratives which may be preserved in

255
00:12:49,329 --> 00:12:46,740
sacred texts symbols and holy places

256
00:12:51,949 --> 00:12:49,339
that primarily aim to give life meaning

257
00:12:53,870 --> 00:12:51,959
religions may contain symbolic tales

258
00:12:57,110 --> 00:12:53,880
that may attempt to explain the origin

259
00:12:59,389 --> 00:12:57,120
of life the universe and other phenomena

260
00:13:02,210 --> 00:12:59,399
some followers believe these to be true

261
00:13:04,190 --> 00:13:02,220
stories traditionally both faith and

262
00:13:06,530 --> 00:13:04,200
reason have been considered sources of

263
00:13:08,389 --> 00:13:06,540

religious beliefs there are estimated

264

00:13:11,150 --> 00:13:08,399

ten thousand distinct religions

265

00:13:12,889 --> 00:13:11,160

worldwide though nearly all of them have

266

00:13:14,030 --> 00:13:12,899

regionally based relatively small

267

00:13:16,970 --> 00:13:14,040

followings

268

00:13:19,910 --> 00:13:16,980

four religions Christianity Islam

269

00:13:22,970 --> 00:13:19,920

Hinduism and Buddhism account for over

270

00:13:25,009 --> 00:13:22,980

77 percent of the world's population and

271

00:13:26,690 --> 00:13:25,019

92 percent of the world either follows

272

00:13:29,629 --> 00:13:26,700

one of those four religions or

273

00:13:32,389 --> 00:13:29,639

identifies as non-religious meaning that

274

00:13:35,030 --> 00:13:32,399

the remaining nine thousand plus faiths

275

00:13:36,829 --> 00:13:35,040

account for only eight percent of the

276

00:13:39,230 --> 00:13:36,839

population combined

277

00:13:41,389 --> 00:13:39,240

the religiously unaffiliated demographic

278

00:13:43,730 --> 00:13:41,399

includes those who do not identify with

279

00:13:46,069 --> 00:13:43,740

any particular religion atheists and

280

00:13:47,690 --> 00:13:46,079

agnostics although many in the

281

00:13:49,310 --> 00:13:47,700

demographics still have various

282

00:13:52,129 --> 00:13:49,320

religious beliefs

283

00:13:54,949 --> 00:13:52,139

a portion of the population mostly

284

00:13:57,650 --> 00:13:54,959

located in Africa and Asia are members

285

00:14:00,410 --> 00:13:57,660

of new religious movements Scholars have

286

00:14:02,210 --> 00:14:00,420

indicated that Global religiosity may be

287

00:14:05,090 --> 00:14:02,220

increasing due to religious countries

288

00:14:07,069 --> 00:14:05,100

having generally higher birth rates the

289

00:14:08,750 --> 00:14:07,079

study of Religion comprises a wide

290

00:14:11,150 --> 00:14:08,760

variety of academic disciplines

291

00:14:13,490 --> 00:14:11,160

including theology philosophy of

292

00:14:16,009 --> 00:14:13,500

religion comparative religion and social

293

00:14:17,990 --> 00:14:16,019

scientific studies theories of religion

294

00:14:20,030 --> 00:14:18,000

offer various explanations for its

295

00:14:22,129 --> 00:14:20,040

Origins and workings including the

296

00:14:25,310 --> 00:14:22,139

ontological foundations of religious

297

00:14:27,410 --> 00:14:25,320

being and belief

298

00:14:29,449 --> 00:14:27,420

at number six on the list with a daily

299

00:14:31,790 --> 00:14:29,459

average of three thousand seven hundred

300

00:14:34,430 --> 00:14:31,800

and Thirty One views is a list of

301

00:14:37,870 --> 00:14:34,440

Cryptids now we've covered this page in

302

00:14:40,329 --> 00:14:37,880

this series before but to briefly recap

303

00:14:43,129 --> 00:14:40,339

Cryptids are animals that

304

00:14:45,290 --> 00:14:43,139

cryptozoologists believe may exist

305

00:14:48,710 --> 00:14:45,300

somewhere in the wild but are not

306

00:14:51,290 --> 00:14:48,720

recognized by science cryptozoology is a

307

00:14:53,870 --> 00:14:51,300

pseudoscience which primarily looks at

308

00:14:56,569 --> 00:14:53,880

anecdotal stories and other claims

309

00:14:58,790 --> 00:14:56,579

rejected by the scientific Community why

310

00:15:01,250 --> 00:14:58,800

biologists regularly identify new

311

00:15:03,069 --> 00:15:01,260

species following established scientific

312

00:15:05,509 --> 00:15:03,079

methodology

313

00:15:07,790 --> 00:15:05,519

cryptozoologists focus on entries

314

00:15:09,889 --> 00:15:07,800

mentioned in the folklore record and

315

00:15:12,170 --> 00:15:09,899

rumor

316

00:15:13,569 --> 00:15:12,180

at number five on the list with a daily

317

00:15:17,569 --> 00:15:13,579

average of

318

00:15:20,689 --> 00:15:17,579

4471 views is Moses

319

00:15:22,670 --> 00:15:20,699

according to his Wikipedia page Moses is

320

00:15:24,710 --> 00:15:22,680

considered the most important prophet in

321

00:15:27,590 --> 00:15:24,720

Judaism and one of the most important

322

00:15:30,350 --> 00:15:27,600

prophets in Christianity Islam the

323

00:15:33,230 --> 00:15:30,360

Drew's Faith the Baha'i faith and other

324

00:15:35,870 --> 00:15:33,240

abrahamic religions according to both

325

00:15:37,790 --> 00:15:35,880

the Bible and the Quran Moses was the

326

00:15:39,650 --> 00:15:37,800

leader of the Israelites and law Giver

327

00:15:42,110 --> 00:15:39,660

to whom the authorship or quote

328

00:15:44,449 --> 00:15:42,120

acquisition from Heaven quote of the

329

00:15:47,449 --> 00:15:44,459

Torah the first five books of the Bible

330

00:15:50,150 --> 00:15:47,459

is attributed according to the Book of

331

00:15:52,430 --> 00:15:50,160

Exodus Moses was born in a time when his

332

00:15:54,410 --> 00:15:52,440

people the Israelites and enslaved

333

00:15:57,530 --> 00:15:54,420

minority were increasing in population

334

00:15:59,629 --> 00:15:57,540

and as a result the Egyptian pharaoh

335

00:16:01,610 --> 00:15:59,639

worried that they may Ally themselves

336

00:16:04,670 --> 00:16:01,620

with Egypt's enemies

337

00:16:06,829 --> 00:16:04,680

Moses Hebrew mother jacobed secretly hid

338

00:16:09,470 --> 00:16:06,839

him when Pharaoh ordered all newborn

339

00:16:11,389 --> 00:16:09,480

Hebrew boys to be killed in order to

340

00:16:13,850 --> 00:16:11,399

reduce the population of the Israelites

341

00:16:16,790 --> 00:16:13,860

through Pharaoh's daughter identified as

342

00:16:19,189 --> 00:16:16,800

Queen bithya in the midrash the child

343

00:16:20,750 --> 00:16:19,199

was adopted as a foundling from the Nile

344

00:16:23,509 --> 00:16:20,760

and grew up with the Egyptian royal

345

00:16:25,610 --> 00:16:23,519

family after killing an Egyptian slave

346

00:16:28,129 --> 00:16:25,620

master who was beating a Hebrew Moses

347

00:16:29,930 --> 00:16:28,139

fled across the Red Sea to Midian where

348

00:16:32,090 --> 00:16:29,940

he encountered the angel of the Lord

349

00:16:34,970 --> 00:16:32,100

speaking to him from within a burning

350

00:16:37,850 --> 00:16:34,980

bush on Mount Horeb which he regarded as

351
00:16:40,009 --> 00:16:37,860
the Mountain of God God sent Moses back

352
00:16:42,350 --> 00:16:40,019
to Egypt to demand the release of the

353
00:16:44,449 --> 00:16:42,360
Israelites From Slavery Moses said he

354
00:16:47,030 --> 00:16:44,459
could not speak eloquently so God

355
00:16:48,829 --> 00:16:47,040
allowed Aaron his elder brother to

356
00:16:51,889 --> 00:16:48,839
become his spokesperson

357
00:16:53,930 --> 00:16:51,899
after the ten plagues Moses led the

358
00:16:56,090 --> 00:16:53,940
Exodus of the Israelites out of Egypt

359
00:16:58,310 --> 00:16:56,100
and across the Red Sea after which they

360
00:17:00,050 --> 00:16:58,320
base themselves at Mount Sinai where

361
00:17:02,150 --> 00:17:00,060
Moses received the Ten Commandments

362
00:17:04,909 --> 00:17:02,160
after 40 Years of wandering in the

363
00:17:07,909 --> 00:17:04,919

desert Moses died on Mount Nebo at the

364

00:17:11,090 --> 00:17:07,919

age of 120 within sight of the promised

365

00:17:13,309 --> 00:17:11,100

land generally Scholars see Moses as a

366

00:17:15,890 --> 00:17:13,319

legendary figure whilst retaining the

367

00:17:19,090 --> 00:17:15,900

possibility that Moses or a moses-like

368

00:17:22,490 --> 00:17:19,100

figure existed in the 13th century BCE

369

00:17:26,110 --> 00:17:22,500

rabbinical Judaism calculated a lifespan

370

00:17:28,789 --> 00:17:26,120

of Moses corresponding to

371

00:17:33,350 --> 00:17:28,799

1391-1271 BCE

372

00:17:37,549 --> 00:17:33,360

Jerome suggested 1592 BCE and James

373

00:17:39,230 --> 00:17:37,559

Usher suggested 1571 BCE as his birth

374

00:17:41,270 --> 00:17:39,240

year

375

00:17:43,090 --> 00:17:41,280

at number four on the list with a daily

376

00:17:48,409 --> 00:17:43,100

average of

377

00:17:50,029 --> 00:17:48,419

4775 views is Ragnar lodbrook according

378

00:17:54,289 --> 00:17:50,039

to his wiki page

379

00:17:57,289 --> 00:17:54,299

Ragnar lodbrook Ragnar Harry breaches

380

00:18:00,830 --> 00:17:57,299

according to Legends was a viking hero

381

00:18:03,710 --> 00:18:00,840

and a Swedish and danish King he is

382

00:18:06,950 --> 00:18:03,720

known from Old Norse poetry of the

383

00:18:09,710 --> 00:18:06,960

Viking age Icelandic sagas and near

384

00:18:12,230 --> 00:18:09,720

contemporary Chronicles according to

385

00:18:14,390 --> 00:18:12,240

traditional literature Ragnar

386

00:18:16,909 --> 00:18:14,400

distinguished himself by conducting many

387

00:18:19,490 --> 00:18:16,919

raids against the British Isles and the

388

00:18:23,029 --> 00:18:19,500

Holy Roman Empire during the 9th century

389

00:18:26,510 --> 00:18:23,039

he also appears in Norse Legends and

390

00:18:30,529 --> 00:18:26,520

according to the legendary sagas tale of

391

00:18:33,770 --> 00:18:30,539

Ragnar's sons and a Sagar about certain

392

00:18:37,310 --> 00:18:33,780

ancient Kings Ragnar lodbrook's father

393

00:18:41,090 --> 00:18:37,320

has been given as the legendary King of

394

00:18:45,110 --> 00:18:41,100

the swedes sigard Ring whereas Ragnar's

395

00:18:49,669 --> 00:18:45,120

Sons Ivar the Boneless half Dan ragnason

396

00:18:52,669 --> 00:18:49,679

Beyond Ironside Uber and Sigrid snake in

397

00:18:54,370 --> 00:18:52,679

the eye uh historical figures opinion

398

00:18:56,990 --> 00:18:54,380

regarding their father is divided

399

00:19:00,409 --> 00:18:57,000

contemporary Academia regards most of

400

00:19:02,570 --> 00:19:00,419

the stories about him to be fiction

401
00:19:06,730 --> 00:19:02,580
at number three on the list with a daily

402
00:19:09,830 --> 00:19:06,740
average of 4905 views is Lucifer

403
00:19:11,870 --> 00:19:09,840
according to his Wikipedia page Lucifer

404
00:19:14,510 --> 00:19:11,880
is one of various figures in folklore

405
00:19:16,430 --> 00:19:14,520
associated with the planet Venus the

406
00:19:18,470 --> 00:19:16,440
entity's name was subsequently absorbed

407
00:19:20,990 --> 00:19:18,480
into Christianity as a name for the

408
00:19:22,909 --> 00:19:21,000
devil modern scholarship generally

409
00:19:27,110 --> 00:19:22,919
translates the term in the relevant

410
00:19:30,230 --> 00:19:27,120
Bible passage Isaiah 14 12 where the

411
00:19:34,070 --> 00:19:30,240
Greek Septuagint reads as morning star

412
00:19:36,770 --> 00:19:34,080
or shining one rather than as a proper

413
00:19:39,350 --> 00:19:36,780

noun Lucifer as found in the Latin

414

00:19:41,090 --> 00:19:39,360

Vulgate as a name for the devil in

415

00:19:43,430 --> 00:19:41,100

Christian theology the more common

416

00:19:46,190 --> 00:19:43,440

meaning in English Lucifer is the

417

00:19:48,289 --> 00:19:46,200

rendering of the Hebrew word hehel in

418

00:19:50,990 --> 00:19:48,299

Isaiah given in the King James version

419

00:19:53,270 --> 00:19:51,000

of the Bible as a name for the planet in

420

00:19:55,850 --> 00:19:53,280

its morning aspect Lucifer or

421

00:19:57,529 --> 00:19:55,860

lightbringer is a proper noun and is

422

00:20:00,409 --> 00:19:57,539

capitalized in English

423

00:20:03,110 --> 00:20:00,419

in Greco-Roman civilization it was often

424

00:20:05,390 --> 00:20:03,120

personified and considered a God and in

425

00:20:08,390 --> 00:20:05,400

some versions considered a son of Aurora

426
00:20:10,490 --> 00:20:08,400
the dawn a similar name was used by the

427
00:20:13,010 --> 00:20:10,500
poet Catalyst for the planet in its

428
00:20:15,409 --> 00:20:13,020
evening aspect as noctifer or

429
00:20:17,390 --> 00:20:15,419
nightbringer

430
00:20:19,510 --> 00:20:17,400
at number two on the list with a daily

431
00:20:23,810 --> 00:20:19,520
average of

432
00:20:25,789 --> 00:20:23,820
7587 views is the back rooms

433
00:20:29,110 --> 00:20:25,799
according to its wiki page

434
00:20:32,810 --> 00:20:29,120
the back rooms is an online urban legend

435
00:20:35,990 --> 00:20:32,820
originating from a creepypasta posted on

436
00:20:38,090 --> 00:20:36,000
the 2019 4chan thread

437
00:20:40,310 --> 00:20:38,100
one of the most well-known examples of

438
00:20:43,270 --> 00:20:40,320

the internet aesthetic of limited spaces

439

00:20:46,130 --> 00:20:43,280

which depicts usually busy locations as

440

00:20:48,650 --> 00:20:46,140

unnaturally empty the back rooms was

441

00:20:52,070 --> 00:20:48,660

first described as a maze of empty

442

00:20:55,789 --> 00:20:52,080

office rooms that can be only entered by

443

00:20:58,250 --> 00:20:55,799

non-clipping out of reality as its

444

00:21:00,289 --> 00:20:58,260

popularity grew internet users expanded

445

00:21:02,630 --> 00:21:00,299

upon the original concept by creating

446

00:21:05,870 --> 00:21:02,640

different levels and entities which

447

00:21:09,289 --> 00:21:05,880

inhabit the back rooms fan made video

448

00:21:12,350 --> 00:21:09,299

games collaborative fiction wikis and

449

00:21:14,270 --> 00:21:12,360

YouTube videos have also been created a

450

00:21:19,370 --> 00:21:14,280

series of horror shorts created by

451
00:21:22,669 --> 00:21:19,380
YouTuber Kane pixels in 2022 is credited

452
00:21:24,890 --> 00:21:22,679
with popularizing back rooms content on

453
00:21:27,470 --> 00:21:24,900
the platform and he is stated to

454
00:21:30,230 --> 00:21:27,480
director film adaptation of his back

455
00:21:33,529 --> 00:21:30,240
rooms videos

456
00:21:36,370 --> 00:21:33,539
and finally at number one on the list

457
00:21:39,230 --> 00:21:36,380
with a daily average of 15

458
00:21:40,370 --> 00:21:39,240
257 views is a fun one that I was not

459
00:21:43,549 --> 00:21:40,380
familiar with

460
00:21:46,370 --> 00:21:43,559
it is a brownie according to its

461
00:21:47,330 --> 00:21:46,380
Wikipedia page a brownie or Bruni for

462
00:21:51,350 --> 00:21:47,340
Scots

463
00:21:53,930 --> 00:21:51,360

also known as a Brunei or grugark in

464

00:21:55,970 --> 00:21:53,940

Scottish Gaelic and I probably didn't

465

00:21:58,970 --> 00:21:55,980

pronounce those very well

466

00:22:00,770 --> 00:21:58,980

is a household Spirit or hobgoblin from

467

00:22:02,210 --> 00:22:00,780

Scottish folklore that is said to come

468

00:22:04,490 --> 00:22:02,220

out at night while the owners of the

469

00:22:07,370 --> 00:22:04,500

house are asleep and perform various

470

00:22:08,630 --> 00:22:07,380

chores and farming tasks oh I think I'd

471

00:22:11,270 --> 00:22:08,640

like to have one of those in my house

472

00:22:13,430 --> 00:22:11,280

the human owners of the house must leave

473

00:22:15,529 --> 00:22:13,440

a bowl of milk or cream or some other

474

00:22:18,230 --> 00:22:15,539

offering for the brownie usually by the

475

00:22:19,730 --> 00:22:18,240

hearth brownies are described as easily

476

00:22:21,350 --> 00:22:19,740

offended and will leave their homes

477

00:22:23,570 --> 00:22:21,360

forever if they feel they have been

478

00:22:26,149 --> 00:22:23,580

insulted or in any way taken advantage

479

00:22:28,850 --> 00:22:26,159

of brownies are characteristically

480

00:22:31,850 --> 00:22:28,860

mischievous and are often said to punish

481

00:22:33,950 --> 00:22:31,860

or pull pranks on lazy servants if

482

00:22:37,010 --> 00:22:33,960

angered they are sometimes said to turn

483

00:22:38,450 --> 00:22:37,020

malicious like bogerts

484

00:22:40,730 --> 00:22:38,460

um maybe I don't want to have one of

485

00:22:45,890 --> 00:22:43,730

brownies originated as domestic tutelary

486

00:22:47,570 --> 00:22:45,900

Spirits very similar to the layers of

487

00:22:49,850 --> 00:22:47,580

ancient Roman tradition

488

00:22:52,250 --> 00:22:49,860

descriptions of brownies vary regionally

489

00:22:55,190 --> 00:22:52,260

but they are usually described as ugly

490

00:22:57,409 --> 00:22:55,200

brown skinned and covered in hair

491

00:22:59,810 --> 00:22:57,419

in the oldest stories they are usually

492

00:23:02,210 --> 00:22:59,820

human-sized or larger in more recent

493

00:23:04,610 --> 00:23:02,220

times they have come to be seen as small

494

00:23:06,409 --> 00:23:04,620

and wisened they are often capable of

495

00:23:09,169 --> 00:23:06,419

turning invisible and they sometimes

496

00:23:12,409 --> 00:23:09,179

appear in the shapes of animals they are

497

00:23:14,450 --> 00:23:12,419

always either naked or dressed in rags

498

00:23:16,310 --> 00:23:14,460

if a person attempts to present a

499

00:23:18,830 --> 00:23:16,320

brownie with clothing or if a person

500

00:23:20,330 --> 00:23:18,840

attempts to baptize him he will leave

501
00:23:22,610 --> 00:23:20,340
forever

502
00:23:26,149 --> 00:23:22,620
although the name brownie originated as

503
00:23:28,130 --> 00:23:26,159
a dialectal word used only in the UK it

504
00:23:30,230 --> 00:23:28,140
has since become the standard term for

505
00:23:32,090 --> 00:23:30,240
all such creatures throughout the UK and

506
00:23:34,010 --> 00:23:32,100
Ireland

507
00:23:36,409 --> 00:23:34,020
Regional variants in England and

508
00:23:37,430 --> 00:23:36,419
Scotland include Hobbs silkies and

509
00:23:39,830 --> 00:23:37,440
earrings

510
00:23:42,830 --> 00:23:39,840
variants outside England and Scotland

511
00:23:44,210 --> 00:23:42,840
are the Welsh bubach and the manx

512
00:23:46,549 --> 00:23:44,220
fenudry

513
00:23:49,010 --> 00:23:46,559

brownies have also appeared outside of

514

00:23:52,190 --> 00:23:49,020

folklore including in John Milton's poem

515

00:23:54,169 --> 00:23:52,200

La legro they became popular in works of

516

00:23:56,450 --> 00:23:54,179

children's literature in the late 19th

517

00:23:58,850 --> 00:23:56,460

century and continue to appear in works

518

00:24:00,770 --> 00:23:58,860

of modern fantasy

519

00:24:02,690 --> 00:24:00,780

the brownies in the Girl Guides are

520

00:24:06,529 --> 00:24:02,700

named after a short story by Juliana

521

00:24:08,870 --> 00:24:06,539

horashia Ewing based on brownie folklore

522

00:24:11,510 --> 00:24:08,880

well that one tested my pronunciation

523

00:24:13,970 --> 00:24:11,520

skills and I apologize for

524

00:24:18,909 --> 00:24:13,980

mispronouncing many things I am sure in

525

00:24:24,409 --> 00:24:21,890

and there you have it the top 10 list as

526

00:24:27,049 --> 00:24:24,419

recorded on the wiki project folklore

527

00:24:30,850 --> 00:24:27,059

now before you ask here are the subjects

528

00:24:34,930 --> 00:24:30,860

making up numbers 11 to 20. the Gin

529

00:24:40,010 --> 00:24:34,940

Phoenix chupacabra Loch Ness monster

530

00:24:45,470 --> 00:24:40,020

wendigo Robin Hood Dragon Baba Yaga

531

00:24:49,250 --> 00:24:47,330

in the next segment I'll be looking at a

532

00:24:52,430 --> 00:24:49,260

really fun project called Wikipedia

533

00:24:54,770 --> 00:24:52,440

alien and I love that the page has a

534

00:24:57,110 --> 00:24:54,780

completely green background who said

535

00:24:59,810 --> 00:24:57,120

Wikipedia editors have no fun

536

00:25:02,870 --> 00:24:59,820

but for now this is Adrian Hill signing

537

00:25:02,880 --> 00:25:09,120

foreign

538

00:25:17,750 --> 00:25:14,649

[Music]

539

00:25:20,090 --> 00:25:17,760

Adrian Hill here and I'm really excited

540

00:25:23,210 --> 00:25:20,100

to announce I'm going to be heading to

541

00:25:24,950 --> 00:25:23,220

Sydney on March 14th Canada time and

542

00:25:28,430 --> 00:25:24,960

we'll be attending a Skeptics in the pub

543

00:25:30,590 --> 00:25:28,440

on Thursday March 23rd hopefully I'll be

544

00:25:32,510 --> 00:25:30,600

over the jet lag by then and I will be

545

00:25:36,049 --> 00:25:32,520

fully awake for my talk which I have

546

00:25:38,570 --> 00:25:36,059

titled skepticism and syntax the a

547

00:25:40,549 --> 00:25:38,580

Wikipedia Guru with giggles and gumption

548

00:25:42,769 --> 00:25:40,559

join me to walk through my journey to

549

00:25:44,330 --> 00:25:42,779

becoming a skeptical activist from my

550

00:25:47,210 --> 00:25:44,340

first behind the scenes work with the

551
00:25:49,370 --> 00:25:47,220
gorilla skepticism on Wikipedia not so

552
00:25:51,950 --> 00:25:49,380
secret cabal two snickering on the

553
00:25:53,750 --> 00:25:51,960
skeptic Zone podcast join me for

554
00:25:56,890 --> 00:25:53,760
discussions on haunted houses medical

555
00:26:00,110 --> 00:25:56,900
pseudoscience psychics and silly stories

556
00:26:02,990 --> 00:26:00,120
giggling guaranteed and that's at the

557
00:26:05,990 --> 00:26:03,000
Occidental Hotel on Thursday March 23rd

558
00:26:10,029 --> 00:26:06,000
at 6 PM in Sydney details can be found

559
00:26:12,810 --> 00:26:10,039
at meetup.com forward slash AUST

560
00:26:18,169 --> 00:26:12,820
Skeptics hope I see you there

561
00:26:33,409 --> 00:26:18,179
[Music]

562
00:26:35,269 --> 00:26:33,419
1988 James Randy helped pull up one of

563
00:26:38,570 --> 00:26:35,279

the Great hoaxes

564

00:26:41,269 --> 00:26:38,580

in Australian media history it was the

565

00:26:45,350 --> 00:26:41,279

year of the great Carlos hoax

566

00:26:48,950 --> 00:26:45,360

now briefly the great Carlos hoax was

567

00:26:52,070 --> 00:26:48,960

brought about by Richard Carlton a fine

568

00:26:54,049 --> 00:26:52,080

man who died some years ago who was a

569

00:26:56,930 --> 00:26:54,059

reporter on the Australian version of 60

570

00:26:57,950 --> 00:26:56,940

Minutes Richard was an amateur magician

571

00:27:00,710 --> 00:26:57,960

as well

572

00:27:03,590 --> 00:27:00,720

and a skeptic he was very skeptical of

573

00:27:05,690 --> 00:27:03,600

the claims of the new age and so on

574

00:27:08,029 --> 00:27:05,700

and he also noticed how the Australian

575

00:27:09,890 --> 00:27:08,039

media would often take things at face

576

00:27:12,409 --> 00:27:09,900

value especially when it came to the

577

00:27:15,950 --> 00:27:12,419

claims of the new age and not really do

578

00:27:18,250 --> 00:27:15,960

much research in order to get a story

579

00:27:22,730 --> 00:27:18,260

so he together with James Randy

580

00:27:26,870 --> 00:27:22,740

developed the idea for a Channeler to

581

00:27:29,210 --> 00:27:26,880

visit Australia to test the media to see

582

00:27:32,390 --> 00:27:29,220

if the media would do their research

583

00:27:34,430 --> 00:27:32,400

to discover this Channeler was a fake

584

00:27:36,769 --> 00:27:34,440

channeling and channelers were very

585

00:27:38,930 --> 00:27:36,779

popular at the time people who had put

586

00:27:41,570 --> 00:27:38,940

on silly voices

587

00:27:45,350 --> 00:27:41,580

feign going into some sort of

588

00:27:48,950 --> 00:27:45,360

altered state and then be possessed by

589

00:27:51,110 --> 00:27:48,960

the spirit of some ancient philosopher

590

00:27:53,630 --> 00:27:51,120

now I won't go into all the details

591

00:27:55,610 --> 00:27:53,640

about the hoax this time but I will be

592

00:27:58,909 --> 00:27:55,620

linking in the show notes to the 60

593

00:28:01,190 --> 00:27:58,919

Minutes episode which talks about the

594

00:28:02,750 --> 00:28:01,200

whole Adventure I remember at the time

595

00:28:05,750 --> 00:28:02,760

watching this episode of 60 minutes

596

00:28:08,149 --> 00:28:05,760

because they said they would have new

597

00:28:10,070 --> 00:28:08,159

information about Carlos the great

598

00:28:12,669 --> 00:28:10,080

Chandler who was visiting Australia and

599

00:28:16,190 --> 00:28:12,679

caused a media storm it was a big story

600

00:28:18,350 --> 00:28:16,200

then revealed on 60 Minutes that it was

601
00:28:21,110 --> 00:28:18,360
all a hoax it was quite something

602
00:28:22,850 --> 00:28:21,120
anyway I encourage you to go to the link

603
00:28:25,909 --> 00:28:22,860
in the show notes and you can watch the

604
00:28:27,890 --> 00:28:25,919
whole episode about Carlos

605
00:28:31,250 --> 00:28:27,900
but to give you an idea here's a short

606
00:28:34,190 --> 00:28:31,260
clip from the 60 Minutes report dealing

607
00:28:38,810 --> 00:28:34,200
with when Carlos who was of course

608
00:28:40,250 --> 00:28:38,820
played by Jose Luis Alvarez also known

609
00:28:42,669 --> 00:28:40,260
as Devi Pena

610
00:28:47,690 --> 00:28:42,679
Randy's companion at the time of course

611
00:28:52,430 --> 00:28:49,850
first let's take a look at the opera

612
00:28:54,830 --> 00:28:52,440
house last Sunday hundreds packed in to

613
00:28:57,830 --> 00:28:54,840

see a shy young artist named Jose

614

00:29:05,690 --> 00:28:57,840

Alvarez suddenly become the wise old

615

00:29:11,269 --> 00:29:08,269

they came in their hundreds the faithful

616

00:29:14,630 --> 00:29:11,279

and the Curious they came to hear Pearls

617

00:29:15,590 --> 00:29:14,640

of Wisdom cast by Carlos

618

00:29:18,470 --> 00:29:15,600

hey

619

00:29:20,810 --> 00:29:18,480

crystals are fossils

620

00:29:23,510 --> 00:29:20,820

ago

621

00:29:25,789 --> 00:29:23,520

learn that spirit

622

00:29:28,549 --> 00:29:25,799

Carlos if you believe him is a spiritual

623

00:29:30,950 --> 00:29:28,559

messenger who occupies the body of this

624

00:29:33,769 --> 00:29:30,960

19 year old Puerto Rican artist Jose

625

00:29:35,110 --> 00:29:33,779

Alvarez I thought it was great very

626
00:29:38,150 --> 00:29:35,120
sincere

627
00:29:40,490 --> 00:29:38,160
do you believe him yeah I do

628
00:29:43,850 --> 00:29:40,500
[Music]

629
00:29:45,649 --> 00:29:43,860
I am Carlos last Sunday the Opera House

630
00:29:48,529 --> 00:29:45,659
drama theater was packed with a

631
00:29:50,330 --> 00:29:48,539
near-capacity crowd of 500. there to

632
00:29:52,490 --> 00:29:50,340
listen to Carlos and to have their

633
00:29:53,690 --> 00:29:52,500
questions passed on to him by his

634
00:29:57,409 --> 00:29:53,700
disciples

635
00:29:57,419 --> 00:30:02,330
this is a question for a lady

636
00:30:08,149 --> 00:30:05,210
and this lady is wearing

637
00:30:11,330 --> 00:30:08,159
aqua color crystals

638
00:30:14,210 --> 00:30:11,340

but they are only glass

639

00:30:20,870 --> 00:30:14,220

if they were real crystals

640

00:30:25,430 --> 00:30:22,850

and apart from this fanciful medicine

641

00:30:31,010 --> 00:30:25,440

Carlos has some other homegrown homilies

642

00:30:36,110 --> 00:30:33,190

this is all good new age stuff

643

00:30:38,370 --> 00:30:36,120

reincarnation spiritual healing and the

644

00:30:44,090 --> 00:30:38,380

critical role of crystals

645

00:30:49,669 --> 00:30:48,409

oh life on Earth derived from Keystone

646

00:30:51,649 --> 00:30:49,679

power

647

00:30:53,570 --> 00:30:51,659

while Carlos had foreshadowed his visit

648

00:30:55,610 --> 00:30:53,580

to Australia not through a sign from the

649

00:30:57,230 --> 00:30:55,620

heavens or a natural disaster but

650

00:30:59,029 --> 00:30:57,240

through a good old-fashioned public

651
00:31:01,370 --> 00:30:59,039
relations campaign

652
00:31:04,010 --> 00:31:01,380
this is how it was organized first the

653
00:31:06,470 --> 00:31:04,020
key Sydney media received this glossy

654
00:31:08,690 --> 00:31:06,480
public relations handout now inside

655
00:31:10,430 --> 00:31:08,700
there's a book of Carlos's teachings

656
00:31:13,430 --> 00:31:10,440
various glossy photographs of the chap

657
00:31:16,130 --> 00:31:13,440
and other paraphernalia also available

658
00:31:18,590 --> 00:31:16,140
is a specially produced sound cassette

659
00:31:21,230 --> 00:31:18,600
and available on demand as specially

660
00:31:23,090 --> 00:31:21,240
produced video

661
00:31:24,830 --> 00:31:23,100
many of the people who went to see

662
00:31:27,830 --> 00:31:24,840
Carlos that night in the Sydney Opera

663
00:31:30,409 --> 00:31:27,840

House were convinced he was real or were

664

00:31:32,630 --> 00:31:30,419

curious but there were plenty of people

665

00:31:34,190 --> 00:31:32,640

who would have forked out lots of money

666

00:31:38,389 --> 00:31:34,200

to buy

667

00:31:40,370 --> 00:31:38,399

crystals or private readings and so on

668

00:31:42,470 --> 00:31:40,380

as mentioned in the 60 Minutes report

669

00:31:44,750 --> 00:31:42,480

one of the items in the press kit which

670

00:31:46,789 --> 00:31:44,760

went out to reporters before the arrival

671

00:31:49,310 --> 00:31:46,799

of Carlos in 1988

672

00:31:50,690 --> 00:31:49,320

was a small book called and I have it

673

00:31:53,269 --> 00:31:50,700

here

674

00:31:55,330 --> 00:31:53,279

the teachings of Carlos the incredible

675

00:31:58,750 --> 00:31:55,340

pronouncements of an ascended Master

676

00:32:01,850 --> 00:31:58,760

channeled through Jose Luis Alvarez

677

00:32:03,649 --> 00:32:01,860

copyright 1988 so I thought I would read

678

00:32:04,310 --> 00:32:03,659

some of these wondrous insights from the

679

00:32:09,289 --> 00:32:04,320

book

680

00:32:12,710 --> 00:32:09,299

these days and if you can get it at all

681

00:32:16,549 --> 00:32:12,720

and the copy I have if I open a few

682

00:32:19,610 --> 00:32:16,559

pages signed to James Randy Alias Carlos

683

00:32:22,070 --> 00:32:19,620

because James Randy wrote This Book

684

00:32:25,130 --> 00:32:22,080

James Randy wrote all this uh what

685

00:32:28,909 --> 00:32:25,140

you'll hear so a few pages here on the

686

00:32:30,769 --> 00:32:28,919

uh the first page it says I am Carlos I

687

00:32:34,370 --> 00:32:30,779

have come to you from many past

688

00:32:36,889 --> 00:32:34,380

incarnations I have a great lesson to

689

00:32:40,250 --> 00:32:36,899

teach you listen carefully read

690

00:32:42,529 --> 00:32:40,260

carefully think carefully the truth is

691

00:32:45,769 --> 00:32:42,539

here

692

00:32:47,990 --> 00:32:45,779

the teachings of Carlos

693

00:32:50,930 --> 00:32:48,000

and then it says this book is dedicated

694

00:32:52,669 --> 00:32:50,940

to all thinking persons this is actually

695

00:32:54,169 --> 00:32:52,679

James Randy

696

00:32:56,149 --> 00:32:54,179

putting here and there through it that

697

00:32:57,830 --> 00:32:56,159

you have to think please think think it

698

00:33:00,230 --> 00:32:57,840

was sort of um

699

00:33:01,669 --> 00:33:00,240

how would you say it a cryptic message

700

00:33:06,049 --> 00:33:01,679

page five

701
00:33:08,990 --> 00:33:06,059
you see all the questions are always the

702
00:33:12,889 --> 00:33:09,000
same question why are we here in this

703
00:33:14,450 --> 00:33:12,899
persuasion is this the only the be-all

704
00:33:18,169 --> 00:33:14,460
existence

705
00:33:22,130 --> 00:33:18,179
who is my servant who is my slave who is

706
00:33:24,409 --> 00:33:22,140
my master will there be a continuance a

707
00:33:27,950 --> 00:33:24,419
self-generated and self-generating

708
00:33:30,590 --> 00:33:27,960
Oneness after this phase does anyone

709
00:33:32,930 --> 00:33:30,600
know does anyone even suspect the

710
00:33:35,509 --> 00:33:32,940
ultimate truth of our being and the

711
00:33:39,590 --> 00:33:35,519
higher being the answer is always the

712
00:33:41,930 --> 00:33:39,600
same it is who can say what is the one

713
00:33:44,570 --> 00:33:41,940

answer there are many answers to any

714

00:33:48,409 --> 00:33:44,580

question and all the answers are right

715

00:33:50,630 --> 00:33:48,419

answers it is so do you see

716

00:33:52,070 --> 00:33:50,640

James Randy told me he is and years and

717

00:33:56,090 --> 00:33:52,080

years and years later

718

00:33:59,210 --> 00:33:56,100

that he wrote this book he tried to

719

00:34:00,470 --> 00:33:59,220

emulate this style of new age uh double

720

00:34:02,690 --> 00:34:00,480

talk

721

00:34:03,409 --> 00:34:02,700

mumbo jumbo

722

00:34:05,509 --> 00:34:03,419

um

723

00:34:08,290 --> 00:34:05,519

nonsense

724

00:34:10,149 --> 00:34:08,300

now the book itself is

725

00:34:15,050 --> 00:34:10,159

62

726

00:34:18,950 --> 00:34:15,060

367 60 65 pages long so

727

00:34:21,290 --> 00:34:18,960

just a selected few of the teachings of

728

00:34:24,409 --> 00:34:21,300

Carlos to give you a flavor

729

00:34:26,450 --> 00:34:24,419

page 11. this section is taken from the

730

00:34:29,810 --> 00:34:26,460

Chicago appearance September the 5th

731

00:34:33,050 --> 00:34:29,820

1987 and is freely extracted by the

732

00:34:34,849 --> 00:34:33,060

editor now another note of course Carlos

733

00:34:36,710 --> 00:34:34,859

never appeared at the places

734

00:34:39,530 --> 00:34:36,720

claimed in the book and it was part of

735

00:34:42,710 --> 00:34:39,540

the um The hoax played on the Australian

736

00:34:44,329 --> 00:34:42,720

media The Seekers answered

737

00:34:47,570 --> 00:34:44,339

Seeker

738

00:34:51,649 --> 00:34:47,580

how may I become closer to the godhead

739

00:34:54,649 --> 00:34:51,659

Carlos to become closer just this you

740

00:34:57,190 --> 00:34:54,659

have already been Everywhere You are not

741

00:35:01,910 --> 00:34:57,200

close you cannot admit that to yourself

742

00:35:05,150 --> 00:35:01,920

when you say closer it means that you

743

00:35:08,329 --> 00:35:05,160

are already there you have always been

744

00:35:11,510 --> 00:35:08,339

it has always been that way coming

745

00:35:12,589 --> 00:35:11,520

closer is done by knowing that you are

746

00:35:14,990 --> 00:35:12,599

not there

747

00:35:17,089 --> 00:35:15,000

nothing that happens after that will

748

00:35:20,750 --> 00:35:17,099

prove the fact

749

00:35:22,910 --> 00:35:20,760

as you can see it's just uh

750

00:35:24,890 --> 00:35:22,920

word salad that was the phrase I was

751

00:35:27,950 --> 00:35:24,900

trying to get to before

752

00:35:30,650 --> 00:35:27,960

gibberish it's word salad it's new age

753

00:35:32,470 --> 00:35:30,660

meanings and sentences and

754

00:35:36,410 --> 00:35:32,480

phrases

755

00:35:39,950 --> 00:35:36,420

page 23 Seeker What is the difference

756

00:35:43,310 --> 00:35:39,960

between a God and a man Carlos

757

00:35:46,490 --> 00:35:43,320

a man is subject to rules but even a God

758

00:35:49,730 --> 00:35:46,500

must obey the wishes of others and of

759

00:35:53,510 --> 00:35:49,740

some divine plan you can never take away

760

00:35:56,150 --> 00:35:53,520

his knowledge nor make him ignorant but

761

00:35:58,490 --> 00:35:56,160

he can be controlled you yourself are

762

00:36:01,730 --> 00:35:58,500

the servant of the Divine planners but

763

00:36:04,970 --> 00:36:01,740

Chief watching you in that role that

764

00:36:07,910 --> 00:36:04,980

plan is not your creation you see one

765

00:36:10,730 --> 00:36:07,920

created the other it is for you to

766

00:36:15,710 --> 00:36:10,740

determine whether you will become that

767

00:36:18,290 --> 00:36:15,720

is be the Creator or not do you see

768

00:36:19,910 --> 00:36:18,300

and later on in the book on page 29 we

769

00:36:21,109 --> 00:36:19,920

have a section called the words of

770

00:36:24,170 --> 00:36:21,119

Carlos

771

00:36:26,210 --> 00:36:24,180

on page 34 for example

772

00:36:28,490 --> 00:36:26,220

if there were one thing only that I

773

00:36:31,730 --> 00:36:28,500

would want to leave with you it is this

774

00:36:36,349 --> 00:36:31,740

look within look around look underneath

775

00:36:42,109 --> 00:36:39,530

you can imagine Randy sitting at his uh

776

00:36:44,329 --> 00:36:42,119

his computer at the time

777

00:36:46,730 --> 00:36:44,339

just writing all this

778

00:36:50,510 --> 00:36:46,740

page 43

779

00:36:53,810 --> 00:36:50,520

a leaf is not a tree without many leaves

780

00:36:55,490 --> 00:36:53,820

a tree dies without one leaf the tree

781

00:36:58,510 --> 00:36:55,500

can live

782

00:37:02,930 --> 00:36:58,520

without many one leaves the tree dies

783

00:37:07,849 --> 00:37:02,940

dies but can a leaf live without the

784

00:37:11,450 --> 00:37:07,859

tree no the answer is simply no

785

00:37:15,170 --> 00:37:11,460

trying to make a sense of that huh

786

00:37:18,589 --> 00:37:15,180

page 48. do you believe in Devils if

787

00:37:21,650 --> 00:37:18,599

Devils why not angels are the two so

788

00:37:23,870 --> 00:37:21,660

very different no both are your own

789

00:37:25,670 --> 00:37:23,880

Creations without your imagination

790

00:37:29,630 --> 00:37:25,680

neither would exist

791

00:37:32,569 --> 00:37:29,640

from a need for easy explanations you

792

00:37:35,510 --> 00:37:32,579

brought forth these inventions good and

793

00:37:38,630 --> 00:37:35,520

evil are abstract comparative terms that

794

00:37:41,690 --> 00:37:38,640

only take absolute value if they ever do

795

00:37:44,569 --> 00:37:41,700

when compared with one another

796

00:37:48,290 --> 00:37:44,579

it's uh it's really it's so funny

797

00:37:49,609 --> 00:37:48,300

reading this knowing that the that Randy

798

00:37:51,890 --> 00:37:49,619

was behind it all

799

00:37:54,470 --> 00:37:51,900

page 56.

800

00:37:56,089 --> 00:37:54,480

and what happens in Freedom assessment

801
00:38:03,230 --> 00:37:56,099
never

802
00:38:06,410 --> 00:38:03,240
new ideal a new opportunity a new

803
00:38:09,589 --> 00:38:06,420
Direction a new expression this is not a

804
00:38:12,170 --> 00:38:09,599
time to become by retaining the

805
00:38:14,270 --> 00:38:12,180
obstacles we allow the Winds of Freedom

806
00:38:16,849 --> 00:38:14,280
will come forth

807
00:38:18,829 --> 00:38:16,859
this is just beautiful word salad isn't

808
00:38:23,630 --> 00:38:18,839
it

809
00:38:27,230 --> 00:38:23,640
page 59 do the law resist not the rulers

810
00:38:29,930 --> 00:38:27,240
when their laws provoke you give voice

811
00:38:32,030 --> 00:38:29,940
if needed make your words reach the

812
00:38:34,490 --> 00:38:32,040
heavens and perchance the rulers will

813
00:38:38,210 --> 00:38:34,500

hear those words on their way past them

814

00:38:40,870 --> 00:38:38,220

rulers cannot hear sometimes repeat your

815

00:38:42,650 --> 00:38:40,880

phrases repeat your phrases

816

00:38:45,410 --> 00:38:42,660

Randy

817

00:38:49,190 --> 00:38:45,420

sensible or not phrases often enough

818

00:38:50,810 --> 00:38:49,200

repeated will be heard by the chemical

819

00:38:54,230 --> 00:38:50,820

process

820

00:38:57,230 --> 00:38:54,240

but the law is not all

821

00:38:59,710 --> 00:38:57,240

the law is all

822

00:39:03,710 --> 00:38:59,720

on the back cover there's a picture of

823

00:39:06,950 --> 00:39:03,720

Carlos holding a crystal and written the

824

00:39:09,410 --> 00:39:06,960

wisdom of the ages is in this book The

825

00:39:11,349 --> 00:39:09,420

Entity known as Carlos a very old soul

826

00:39:14,690 --> 00:39:11,359

who has undergone

827

00:39:16,970 --> 00:39:14,700

170 transitions is now an ascended

828

00:39:18,410 --> 00:39:16,980

master of rare ability and in these

829

00:39:20,589 --> 00:39:18,420

Pages he takes the reader through

830

00:39:23,829 --> 00:39:20,599

philosophical avenues that Delight

831

00:39:26,750 --> 00:39:23,839

puzzle and inspire

832

00:39:28,790 --> 00:39:26,760

here are the answers to some of the

833

00:39:31,250 --> 00:39:28,800

strangest questions that can be posed

834

00:39:34,609 --> 00:39:31,260

the nature of Truth the future of

835

00:39:37,430 --> 00:39:34,619

mankind and devastating commentaries on

836

00:39:41,450 --> 00:39:37,440

Modern lifestyles are expressed without

837

00:39:43,970 --> 00:39:41,460

fear direct easy to read statements of

838

00:39:46,730 --> 00:39:43,980

profound meaning Dazzle the reader on

839

00:39:49,910 --> 00:39:46,740

every page basic truisms that have

840

00:39:52,670 --> 00:39:49,920

escaped discussions and now developed

841

00:39:55,310 --> 00:39:52,680

fully for the earnest student of

842

00:39:57,349 --> 00:39:55,320

channeling read this book and obtain an

843

00:39:59,690 --> 00:39:57,359

insight into the New Age movement that

844

00:40:02,750 --> 00:39:59,700

is currently taking hold all over the

845

00:40:05,450 --> 00:40:02,760

world no other book will Express or

846

00:40:08,510 --> 00:40:05,460

explain more fully the true nature of

847

00:40:12,710 --> 00:40:08,520

this phenomenon and it's millions of

848

00:40:14,990 --> 00:40:12,720

followers and scores of working gurus

849

00:40:16,849 --> 00:40:15,000

The Entity Carlos is a unique

850

00:40:20,270 --> 00:40:16,859

personality channeled through an

851
00:40:22,670 --> 00:40:20,280
american-born artist named Jose Luis

852
00:40:25,670 --> 00:40:22,680
Alvarez Carlos is available through

853
00:40:30,410 --> 00:40:25,680
Alvarez for private consultations and

854
00:40:36,050 --> 00:40:32,750
so there we go a look at the book the

855
00:40:37,910 --> 00:40:36,060
teachings of Carlos I don't think

856
00:40:41,450 --> 00:40:37,920
honestly I don't think there are many

857
00:40:44,030 --> 00:40:41,460
copies of this now in existence

858
00:40:47,030 --> 00:40:44,040
the teachings of Carlos

859
00:40:59,750 --> 00:40:47,040
and those lessons still hold something

860
00:41:05,510 --> 00:41:02,390
hi this is Susan gerbeck from gsow

861
00:41:07,430 --> 00:41:05,520
that's Guerrilla skepticism on Wikipedia

862
00:41:09,950 --> 00:41:07,440
I want to thank everyone who via the

863
00:41:12,170 --> 00:41:09,960

Skeptics on podcast has contacted me to

864

00:41:14,630 --> 00:41:12,180

become an editor on Wikipedia

865

00:41:16,730 --> 00:41:14,640

together we have worked on or created

866

00:41:18,589 --> 00:41:16,740

thousands of Wikipedia pages with

867

00:41:20,750 --> 00:41:18,599

countless thousands of people from all

868

00:41:22,010 --> 00:41:20,760

over the world accessing those pages

869

00:41:24,530 --> 00:41:22,020

each day

870

00:41:27,770 --> 00:41:24,540

in fact we are approaching 200 million

871

00:41:29,930 --> 00:41:27,780

page views like many listeners I also

872

00:41:32,030 --> 00:41:29,940

get back to the skeptic Zone podcast via

873

00:41:34,490 --> 00:41:32,040

monthly micro payments and I want to

874

00:41:36,290 --> 00:41:34,500

encourage you to do the same is the

875

00:41:38,690 --> 00:41:36,300

information and entertainment you get

876

00:41:41,510 --> 00:41:38,700

each week from the show worth five or

877

00:41:43,910 --> 00:41:41,520

ten dollars a month I sure think it is

878

00:41:46,550 --> 00:41:43,920

just click the link at skepticzone.tv

879

00:41:49,150 --> 00:41:46,560

and show your practical support thank

880

00:42:04,490 --> 00:41:52,200

thank you

881

00:42:11,530 --> 00:42:06,650

now it's time once again to dive back

882

00:42:14,990 --> 00:42:13,370

trove.nla.gov dot a u the online

883

00:42:16,730 --> 00:42:15,000

resource from the Australian government

884

00:42:18,770 --> 00:42:16,740

in the National Library of Australia

885

00:42:21,050 --> 00:42:18,780

thank you very much full of digital

886

00:42:24,010 --> 00:42:21,060

archives going back decades and decades

887

00:42:26,930 --> 00:42:24,020

and well decades centuries

888

00:42:29,630 --> 00:42:26,940

Millennium to the beginning of time well

889

00:42:31,870 --> 00:42:29,640

not quite that far back but certainly

890

00:42:34,190 --> 00:42:31,880

millions of articles for you to peruse

891

00:42:37,490 --> 00:42:34,200

and this week I thought it would look at

892

00:42:42,370 --> 00:42:37,500

a very interesting form of so-called

893

00:42:46,790 --> 00:42:42,380

alternative medicine not so popular now

894

00:42:48,950 --> 00:42:46,800

it had its uh Heyday some time ago

895

00:42:49,790 --> 00:42:48,960

maybe I'm out of touch and speaking of

896

00:42:52,920 --> 00:42:49,800

touch

897

00:42:59,390 --> 00:42:52,930

it's Therapeutic Touch

898

00:43:02,450 --> 00:42:59,400

[Music]

899

00:43:06,170 --> 00:43:02,460

what is Therapeutic Touch well according

900

00:43:10,030 --> 00:43:06,180

to Wikipedia Therapeutic Touch commonly

901
00:43:14,630 --> 00:43:10,040
shortened to key key known by some as

902
00:43:17,349 --> 00:43:14,640
non-contact Therapeutic Touch or nctd is

903
00:43:19,970 --> 00:43:17,359
a pseudo-scientific Energy Medicine

904
00:43:23,569 --> 00:43:19,980
which practitioners claim promotes

905
00:43:25,670 --> 00:43:23,579
healing and reduces pain and anxiety

906
00:43:28,030 --> 00:43:25,680
Therapeutic Touch is a registered

907
00:43:30,829 --> 00:43:28,040
trademark in Canada for the quote

908
00:43:32,690 --> 00:43:30,839
structured and standardization healing

909
00:43:34,370 --> 00:43:32,700
practice performed by practitioners

910
00:43:36,829 --> 00:43:34,380
trained to be sensitive to the

911
00:43:37,849 --> 00:43:36,839
receiver's energy field that surrounds

912
00:43:40,849 --> 00:43:37,859
the body

913
00:43:43,430 --> 00:43:40,859

no touching is required practitioners of

914

00:43:47,510 --> 00:43:43,440

Therapeutic Touch state that by placing

915

00:43:50,089 --> 00:43:47,520

their hands on or near a patient they

916

00:43:52,930 --> 00:43:50,099

are able to detect and manipulate what

917

00:43:56,690 --> 00:43:52,940

they say is the patient's energy field

918

00:43:59,630 --> 00:43:56,700

one highly cited study designed by the

919

00:44:01,010 --> 00:43:59,640

then nine-year-old Emily Rosa and

920

00:44:04,670 --> 00:44:01,020

published in the Journal of the American

921

00:44:07,069 --> 00:44:04,680

Medical Association in 1998 found that

922

00:44:09,950 --> 00:44:07,079

practitioners of Therapeutic Touch could

923

00:44:12,349 --> 00:44:09,960

not detect the presence or absence of a

924

00:44:15,589 --> 00:44:12,359

hand placed a few inches above theirs

925

00:44:18,370 --> 00:44:15,599

when their Vision was obstructed Simon

926
00:44:21,950 --> 00:44:18,380
Singh and edsad Ernst concluded in their

927
00:44:24,170 --> 00:44:21,960
2008 book trick or treatment that quote

928
00:44:25,910 --> 00:44:24,180
the energy field was probably nothing

929
00:44:28,550 --> 00:44:25,920
more than a figment of the imaginations

930
00:44:31,849 --> 00:44:28,560
of the healers end quote the American

931
00:44:34,309 --> 00:44:31,859
Cancer Society noted quote available

932
00:44:37,309 --> 00:44:34,319
scientific evidence does not support any

933
00:44:40,910 --> 00:44:37,319
claims that TT can cure cancer or other

934
00:44:43,190 --> 00:44:40,920
diseases main quote a 2004 Cochrane

935
00:44:45,890 --> 00:44:43,200
review found no good evidence that it

936
00:44:49,849 --> 00:44:45,900
helped with wound healing but the

937
00:44:52,309 --> 00:44:49,859
authors withdrew it in 2016 quote due

938
00:44:56,030 --> 00:44:52,319

serious concerns over the availability

939

00:44:58,910 --> 00:44:56,040

of included studies end quote now this

940

00:45:01,849 --> 00:44:58,920

page goes on to talk about the origins

941

00:45:03,770 --> 00:45:01,859

of Therapeutic Touch and later on it

942

00:45:05,990 --> 00:45:03,780

talks about Therapeutic Touch and

943

00:45:09,290 --> 00:45:06,000

nursing education

944

00:45:12,589 --> 00:45:09,300

SoCal in 2006 reported generally

945

00:45:14,690 --> 00:45:12,599

accepted estimates of over 80 colleges

946

00:45:17,270 --> 00:45:14,700

and universities spread over 70

947

00:45:20,870 --> 00:45:17,280

countries where Therapeutic Touch is

948

00:45:24,170 --> 00:45:20,880

taught as well as some 80 hospitals in

949

00:45:26,809 --> 00:45:24,180

North America where it is practiced

950

00:45:28,309 --> 00:45:26,819

Owen hammer and James underdown from the

951
00:45:30,370 --> 00:45:28,319
Independent investigations group

952
00:45:33,109 --> 00:45:30,380
examined nursing standards in California

953
00:45:34,630 --> 00:45:33,119
where the California Board of Registered

954
00:45:38,329 --> 00:45:34,640
Nursing

955
00:45:40,730 --> 00:45:38,339
cbrn can award registered nurses taking

956
00:45:43,550 --> 00:45:40,740
classes in Therapeutic Touch with

957
00:45:47,569 --> 00:45:43,560
continuing education units required for

958
00:45:50,630 --> 00:45:47,579
licensure renewal in 2006 hammer and

959
00:45:52,309 --> 00:45:50,640
underdown presented the board with the

960
00:45:54,589 --> 00:45:52,319
scientific evidence refuting the

961
00:45:56,930 --> 00:45:54,599
validity of Therapeutic Touch as a

962
00:45:59,930 --> 00:45:56,940
legitimate treatment but the board did

963
00:46:01,910 --> 00:45:59,940

not change its policy so a little

964

00:46:03,890 --> 00:46:01,920

unusually we're going to start this

965

00:46:08,990 --> 00:46:03,900

week's trove

966

00:46:10,910 --> 00:46:09,000

from clippings and so forth with a flyer

967

00:46:18,170 --> 00:46:10,920

a

968

00:46:22,849 --> 00:46:18,180

in 2002

969

00:46:25,069 --> 00:46:22,859

and as is my habit I collected this or

970

00:46:28,550 --> 00:46:25,079

at least made a photograph of it for the

971

00:46:31,010 --> 00:46:28,560

skeptical Archives this was on the

972

00:46:33,890 --> 00:46:31,020

bulletin board or the notice board in a

973

00:46:35,690 --> 00:46:33,900

corridor in a Sydney Hospital 11 years

974

00:46:38,569 --> 00:46:35,700

ago

975

00:46:42,130 --> 00:46:38,579

a complementary therapy for professional

976

00:46:45,109 --> 00:46:42,140

nursing practice attention all nurses

977

00:46:47,650 --> 00:46:45,119

learn this nursing innovation in a

978

00:46:50,750 --> 00:46:47,660

two-day workshop based on nursing Theory

979

00:46:53,290 --> 00:46:50,760

supported by nursing research endorsed

980

00:46:57,650 --> 00:46:53,300

by South Eastern Area Health Service

981

00:47:00,230 --> 00:46:57,660

November 23 and 24 venue research and

982

00:47:03,430 --> 00:47:00,240

education center Short Street cogra New

983

00:47:07,609 --> 00:47:03,440

South Wales with Debbie Smythe

984

00:47:11,349 --> 00:47:07,619

rnrm and various other degrees

985

00:47:13,970 --> 00:47:11,359

certified Therapeutic Touch teacher

986

00:47:16,849 --> 00:47:13,980

practitioner past president of

987

00:47:18,890 --> 00:47:16,859

Australian College of holistic nurses

988

00:47:22,309 --> 00:47:18,900

that was page one and on the other side

989

00:47:24,730 --> 00:47:22,319

of the page it says Therapeutic Touch a

990

00:47:26,990 --> 00:47:24,740

Nursing treatment to help or heal

991

00:47:29,390 --> 00:47:27,000

registered nurses are becoming more

992

00:47:32,329 --> 00:47:29,400

aware of the need to develop a range of

993

00:47:33,890 --> 00:47:32,339

caring strategies that will enable them

994

00:47:37,130 --> 00:47:33,900

to meet the healing needs of their

995

00:47:40,370 --> 00:47:37,140

patients holistically Therapeutic Touch

996

00:47:43,250 --> 00:47:40,380

TT is a non-invasive nursing

997

00:47:45,770 --> 00:47:43,260

intervention that is able to meet the

998

00:47:48,710 --> 00:47:45,780

needs of both the patient and the nurse

999

00:47:51,230 --> 00:47:48,720

in this way TT is supported by the Royal

1000

00:47:54,109 --> 00:47:51,240

College of Nursing New South Wales

1001
00:47:55,730 --> 00:47:54,119
Nurses Association and South East Area

1002
00:47:58,550 --> 00:47:55,740
Health Service

1003
00:48:01,970 --> 00:47:58,560
TT was initially developed and taught by

1004
00:48:04,250 --> 00:48:01,980
Dr Dolores Kreiger or Krieger a nurse

1005
00:48:06,650 --> 00:48:04,260
and professor of nursing at New York

1006
00:48:08,510 --> 00:48:06,660
University since then it has been taught

1007
00:48:11,630 --> 00:48:08,520
and practiced by nurses in the United

1008
00:48:14,329 --> 00:48:11,640
States of America and Canada for many

1009
00:48:16,550 --> 00:48:14,339
years and more recently Australia and

1010
00:48:18,290 --> 00:48:16,560
New Zealand this course will also

1011
00:48:20,990 --> 00:48:18,300
develop the skills necessary to begin

1012
00:48:23,710 --> 00:48:21,000
the practice of TT in a variety of

1013
00:48:27,710 --> 00:48:23,720

clinical settings course facilitator

1014

00:48:31,670 --> 00:48:27,720

Debbie Smythe rnm and various other

1015

00:48:35,569 --> 00:48:31,680

degrees which go on for the whole line

1016

00:48:38,690 --> 00:48:35,579

is a holistic nurse consultant and a

1017

00:48:41,329 --> 00:48:38,700

palliative care nurse in Mount Olivet

1018

00:48:43,790 --> 00:48:41,339

hospice Brisbane I think that is

1019

00:48:45,470 --> 00:48:43,800

pronounced and a past president of the

1020

00:48:49,430 --> 00:48:45,480

Australian College of holistic nurses

1021

00:48:53,210 --> 00:48:49,440

Debbie studied TT in the USA in 1983 and

1022

00:48:56,050 --> 00:48:53,220

1989 under Dolores Krieger's program at

1023

00:49:01,790 --> 00:48:56,060

New York University and in Adelaide in

1024

00:49:04,069 --> 00:49:01,800

1992 and 1993 with Dr Janet Quinn and Dr

1025

00:49:06,950 --> 00:49:04,079

craiger respectively Debbie has

1026
00:49:08,329 --> 00:49:06,960
researched TT topic of her master's

1027
00:49:11,690 --> 00:49:08,339
thesis

1028
00:49:14,270 --> 00:49:11,700
and practice TT for almost 20 years she

1029
00:49:16,670 --> 00:49:14,280
is also credited with introducing TT to

1030
00:49:19,370 --> 00:49:16,680
Australian nurses by initially teaching

1031
00:49:22,910 --> 00:49:19,380
it as a university continuing education

1032
00:49:25,010 --> 00:49:22,920
course in 1989. since then Debbie has

1033
00:49:27,950 --> 00:49:25,020
taught TT to hundreds of nurses both

1034
00:49:30,230 --> 00:49:27,960
locally and nationally one of Debbie's

1035
00:49:33,109 --> 00:49:30,240
current roles is coordinating a holistic

1036
00:49:35,089 --> 00:49:33,119
CARE program in the hospice in which TT

1037
00:49:36,650 --> 00:49:35,099
is one of the modalities offered to

1038
00:49:40,309 --> 00:49:36,660

patients

1039

00:49:43,430 --> 00:49:40,319

venue Saint George Hospital research and

1040

00:49:46,250 --> 00:49:43,440

education center room one two South

1041

00:49:49,970 --> 00:49:46,260

Street kogara New South Wales date

1042

00:49:53,510 --> 00:49:49,980

November 23 in 24 2002

1043

00:49:57,910 --> 00:49:53,520

Saturday and Sunday time 08 30 hours to

1044

00:50:01,370 --> 00:49:57,920

16 30 hours fee two hundred dollars

1045

00:50:04,010 --> 00:50:01,380

175 for holistic Nurse Association of

1046

00:50:06,589 --> 00:50:04,020

Australian members 150 full-time

1047

00:50:08,510 --> 00:50:06,599

students fee includes materials

1048

00:50:11,990 --> 00:50:08,520

certificate and morning and afternoon

1049

00:50:14,930 --> 00:50:12,000

teas lunches not included but may be

1050

00:50:18,109 --> 00:50:14,940

purchased at nearby shops or bring your

1051
00:50:20,270 --> 00:50:18,119
own or bring a plate to be shared note

1052
00:50:23,750 --> 00:50:20,280
fees and expenses in relation to this

1053
00:50:26,410 --> 00:50:23,760
Workshop may be tax deductible and the

1054
00:50:29,450 --> 00:50:26,420
rest of the page is taken up with your

1055
00:50:31,550 --> 00:50:29,460
application form your registration form

1056
00:50:34,250 --> 00:50:31,560
registration form Therapeutic Touch

1057
00:50:35,809 --> 00:50:34,260
Workshop November 2002 I wish to

1058
00:50:38,930 --> 00:50:35,819
register for the Therapeutic Touch

1059
00:50:41,270 --> 00:50:38,940
workshop and enclose the fee please make

1060
00:50:43,550 --> 00:50:41,280
check or money order payable to Debbie

1061
00:50:45,970 --> 00:50:43,560
Smythe now a quick look around the

1062
00:50:49,309 --> 00:50:45,980
Internet only finds references to Debbie

1063
00:50:51,730 --> 00:50:49,319

smythwichara more than a decade old

1064

00:50:54,950 --> 00:50:51,740

but I guess the point is that in 2002

1065

00:50:58,010 --> 00:50:54,960

these flyers and leaflets this was going

1066

00:51:01,130 --> 00:50:58,020

on in Australian hospitals

1067

00:51:03,109 --> 00:51:01,140

but now let's turn to what newspaper

1068

00:51:05,750 --> 00:51:03,119

reports I have found covering

1069

00:51:07,849 --> 00:51:05,760

Therapeutic Touch in the Australian

1070

00:51:11,930 --> 00:51:07,859

archives when we

1071

00:51:15,770 --> 00:51:11,940

first go to the Canberra times dated the

1072

00:51:23,630 --> 00:51:19,430

Under The Heading medicine laying on of

1073

00:51:25,130 --> 00:51:23,640

Healing Hands revived by Jane e Brody in

1074

00:51:27,829 --> 00:51:25,140

New York

1075

00:51:30,710 --> 00:51:27,839

the use of human hands to heal the sick

1076
00:51:33,049 --> 00:51:30,720
an ancient practice largely dismissed by

1077
00:51:37,030 --> 00:51:33,059
modern scientific medicine as mystical

1078
00:51:39,410 --> 00:51:37,040
mumbo jumbo is being revived by nursing

1079
00:51:41,750 --> 00:51:39,420
researchers who say their studies show

1080
00:51:45,170 --> 00:51:41,760
that nearly all people can learn to

1081
00:51:47,210 --> 00:51:45,180
promote healing with their hands the

1082
00:51:49,849 --> 00:51:47,220
researchers report they have detected

1083
00:51:53,569 --> 00:51:49,859
distinct physiological effects from

1084
00:51:57,349 --> 00:51:53,579
using a modified version of quote laying

1085
00:51:58,250 --> 00:51:57,359
on of hands in quote called Therapeutic

1086
00:52:01,549 --> 00:51:58,260
Touch

1087
00:52:03,530 --> 00:52:01,559
although others remain skeptical of its

1088
00:52:05,990 --> 00:52:03,540

benefits researchers and practitioners

1089

00:52:08,510 --> 00:52:06,000

of Therapeutic Touch say the method

1090

00:52:11,510 --> 00:52:08,520

deserves wider study and application as

1091

00:52:14,089 --> 00:52:11,520

a healing Aid among its observed effects

1092

00:52:16,609 --> 00:52:14,099

have been the relief of pain reduced

1093

00:52:19,549 --> 00:52:16,619

anxiety increases in the amount of

1094

00:52:22,730 --> 00:52:19,559

oxygen carrying hemoglobin in the blood

1095

00:52:26,089 --> 00:52:22,740

and changes in brain waves indicative of

1096

00:52:28,910 --> 00:52:26,099

relaxation a recently scientifically

1097

00:52:31,670 --> 00:52:28,920

designed study conducted at a major New

1098

00:52:33,950 --> 00:52:31,680

York Hospital indicated that the effects

1099

00:52:36,650 --> 00:52:33,960

of Therapeutic Touch go beyond the

1100

00:52:38,870 --> 00:52:36,660

well-known Placebo response in which

1101
00:52:41,329 --> 00:52:38,880
patients improve because they believe

1102
00:52:44,450 --> 00:52:41,339
the therapy is beneficial

1103
00:52:46,849 --> 00:52:44,460
in this and other studies Therapeutic

1104
00:52:50,089 --> 00:52:46,859
Touch was found to have health benefits

1105
00:52:52,549 --> 00:52:50,099
even without direct contact between the

1106
00:52:55,490 --> 00:52:52,559
healer's hands and the patient's body

1107
00:52:57,470 --> 00:52:55,500
and even if the patient had no knowledge

1108
00:53:00,349 --> 00:52:57,480
of what the technique was supposed to

1109
00:53:04,130 --> 00:53:00,359
achieve the studies also suggested that

1110
00:53:06,890 --> 00:53:04,140
healers need not have had any special

1111
00:53:09,710 --> 00:53:06,900
talents or Powers but simply required

1112
00:53:12,230 --> 00:53:09,720
instruction and practice in the proper

1113
00:53:14,329 --> 00:53:12,240

execution of the technique in these

1114

00:53:17,510 --> 00:53:14,339

respects Therapeutic Touch is quite

1115

00:53:19,670 --> 00:53:17,520

different from Psychic healing

1116

00:53:22,010 --> 00:53:19,680

which depends on the faith of the

1117

00:53:24,650 --> 00:53:22,020

recipient in the unique powers of the

1118

00:53:27,730 --> 00:53:24,660

particular healer Therapeutic Touch also

1119

00:53:30,130 --> 00:53:27,740

makes no claims for miraculous cures

1120

00:53:32,630 --> 00:53:30,140

Therapeutic Touch is not a Panacea

1121

00:53:34,370 --> 00:53:32,640

knocked the Janet Quinn a leading

1122

00:53:36,770 --> 00:53:34,380

student of the technique said in a

1123

00:53:40,010 --> 00:53:36,780

recent interview people don't throw down

1124

00:53:42,710 --> 00:53:40,020

their crutches or get cured of cancer

1125

00:53:45,170 --> 00:53:42,720

rather Dr Quinn the recipient of the

1126

00:53:48,470 --> 00:53:45,180

First Federal grant awarded to study the

1127

00:53:50,589 --> 00:53:48,480

method described it as an adjunct to

1128

00:53:53,270 --> 00:53:50,599

traditional medicine and nursing care

1129

00:53:56,630 --> 00:53:53,280

Therapeutic Touch is not a method for

1130

00:53:59,870 --> 00:53:56,640

curing but of healing healing in the

1131

00:54:02,210 --> 00:53:59,880

original sense of the word she said Dr

1132

00:54:04,010 --> 00:54:02,220

Quinn assistant director of nursing

1133

00:54:06,250 --> 00:54:04,020

research at the University of South

1134

00:54:10,069 --> 00:54:06,260

Carolina at Columbia

1135

00:54:13,250 --> 00:54:10,079

explained that the word healing was

1136

00:54:16,450 --> 00:54:13,260

derived from the Anglo-Saxon word Halen

1137

00:54:20,030 --> 00:54:16,460

which is spelled

1138

00:54:23,089 --> 00:54:20,040

h-a-e-l-a-n I think from the uh what is

1139

00:54:25,549 --> 00:54:23,099

typed here meaning to be whole or to

1140

00:54:27,950 --> 00:54:25,559

make hole she is among a growing number

1141

00:54:30,770 --> 00:54:27,960

of researchers and clinicians who

1142

00:54:33,109 --> 00:54:30,780

believe that wholeness and integration

1143

00:54:35,510 --> 00:54:33,119

of body and mind that has been over

1144

00:54:37,190 --> 00:54:35,520

ignored by modern medicine can

1145

00:54:39,530 --> 00:54:37,200

facilitate healing

1146

00:54:43,609 --> 00:54:39,540

Therapeutic Touch has been described by

1147

00:54:46,150 --> 00:54:43,619

Dr Dolores Krieger as boosting a

1148

00:54:49,069 --> 00:54:46,160

patient's own recuperative powers

1149

00:54:51,049 --> 00:54:49,079

accelerating the healing process among

1150

00:54:54,290 --> 00:54:51,059

Dr Krieger's studies are those

1151
00:54:56,870 --> 00:54:54,300
indicating that laying on of hands can

1152
00:55:00,290 --> 00:54:56,880
increase hemoglobin levels in the blood

1153
00:55:03,230 --> 00:55:00,300
of patients Dr Kroger is a professor of

1154
00:55:05,990 --> 00:55:03,240
nursing at New York University and the

1155
00:55:08,809 --> 00:55:06,000
author of quote the Therapeutic Touch

1156
00:55:12,890 --> 00:55:08,819
and quote a book describing the practice

1157
00:55:14,270 --> 00:55:12,900
and its outcomes published in 1979 by

1158
00:55:16,490 --> 00:55:14,280
Prentice Hall

1159
00:55:19,370 --> 00:55:16,500
she has been studying Therapeutic Touch

1160
00:55:21,410 --> 00:55:19,380
for more than 15 years and has taught it

1161
00:55:23,870 --> 00:55:21,420
to thousands of health professionals

1162
00:55:26,630 --> 00:55:23,880
many of whom use it as part of regular

1163
00:55:28,790 --> 00:55:26,640

Nursing Care Dr Quinn is a former

1164

00:55:30,770 --> 00:55:28,800

student of Dr Krugers

1165

00:55:32,990 --> 00:55:30,780

and again that could be pronounced

1166

00:55:35,930 --> 00:55:33,000

Kriegers I'm not sure

1167

00:55:38,450 --> 00:55:35,940

at least two researchers Philip Clark a

1168

00:55:40,790 --> 00:55:38,460

psychiatric nurse at the Dwight David

1169

00:55:44,270 --> 00:55:40,800

Eisenhower Army Medical Center at Fort

1170

00:55:45,950 --> 00:55:44,280

Gordon Georgia and Mary Jo Clark an

1171

00:55:48,349 --> 00:55:45,960

assistant professor of nursing at the

1172

00:55:51,069 --> 00:55:48,359

Medical College of Georgia say they

1173

00:55:53,510 --> 00:55:51,079

believe it is premature to teach and use

1174

00:55:55,750 --> 00:55:53,520

Therapeutic Touch

1175

00:55:59,089 --> 00:55:55,760

in an article last year in the journal

1176
00:56:02,089 --> 00:55:59,099
nursing research they wrote that while

1177
00:56:05,510 --> 00:56:02,099
the technique quote does excite interest

1178
00:56:07,670 --> 00:56:05,520
end quote it will quote never gain

1179
00:56:10,250 --> 00:56:07,680
professional credibility without clear

1180
00:56:12,950 --> 00:56:10,260
objective evidence to support it end

1181
00:56:15,589 --> 00:56:12,960
quote in their view most of the studies

1182
00:56:19,250 --> 00:56:15,599
before Dr Quinn's had methodological

1183
00:56:22,010 --> 00:56:19,260
flaws that could invalidate the findings

1184
00:56:24,829 --> 00:56:22,020
Dr Quinn said clinical use of

1185
00:56:27,470 --> 00:56:24,839
Therapeutic Touch had expanded rapidly

1186
00:56:29,450 --> 00:56:27,480
despite the absence of a large body of

1187
00:56:32,510 --> 00:56:29,460
scientific research and a lack of

1188
00:56:34,910 --> 00:56:32,520

understanding of how it actually worked

1189

00:56:37,910 --> 00:56:34,920

because it has been difficult to get

1190

00:56:40,190 --> 00:56:37,920

funds to study Therapeutic Touch most

1191

00:56:42,290 --> 00:56:40,200

current uses of the technique are based

1192

00:56:44,690 --> 00:56:42,300

mainly or entirely on clinical

1193

00:56:47,390 --> 00:56:44,700

experience rather than well-designed

1194

00:56:49,730 --> 00:56:47,400

scientific experiments for example the

1195

00:56:52,970 --> 00:56:49,740

technique is often used in newborn

1196

00:56:55,670 --> 00:56:52,980

nurseries to Aid premature babies with

1197

00:56:57,349 --> 00:56:55,680

respiratory problems very brief

1198

00:56:59,930 --> 00:56:57,359

Therapeutic Touch without actually

1199

00:57:02,270 --> 00:56:59,940

making contact with the baby apparently

1200

00:57:05,870 --> 00:57:02,280

relaxes the baby enough so it can bring

1201
00:57:08,750 --> 00:57:05,880
more oxygen to body tissues Dr Quinn

1202
00:57:11,329 --> 00:57:08,760
said she added doctors will often say to

1203
00:57:14,030 --> 00:57:11,339
the nurse who knows Therapeutic Touch go

1204
00:57:16,069 --> 00:57:14,040
do that baby noting that this is just

1205
00:57:18,410 --> 00:57:16,079
anecdotal clinical evidence Dr Quinn

1206
00:57:20,809 --> 00:57:18,420
said the phenomenon now needed to be

1207
00:57:23,809 --> 00:57:20,819
studied scientifically New York Times

1208
00:57:26,690 --> 00:57:23,819
through Australian Associated Press

1209
00:57:29,930 --> 00:57:26,700
uh there wasn't so much you know in The

1210
00:57:31,130 --> 00:57:29,940
Archives of uh the newspapers it did

1211
00:57:33,470 --> 00:57:31,140
crop up

1212
00:57:35,150 --> 00:57:33,480
a little bit but not very much at all

1213
00:57:37,670 --> 00:57:35,160

but here is another reference again from

1214

00:57:42,170 --> 00:57:37,680

the camera times dated the 12th of July

1215

00:57:46,670 --> 00:57:42,180

1993 in a column called it's all in the

1216

00:57:49,069 --> 00:57:46,680

mind TV previews by staff reporters

1217

00:57:52,010 --> 00:57:49,079

even the most skeptical of viewers

1218

00:57:54,770 --> 00:57:52,020

should be curious about the mysteries of

1219

00:57:57,230 --> 00:57:54,780

the Mind the program which at first

1220

00:58:00,109 --> 00:57:57,240

seems all about psychics and mind

1221

00:58:03,290 --> 00:58:00,119

connection has far more depth than that

1222

00:58:05,930 --> 00:58:03,300

the first clue to this is the host David

1223

00:58:09,049 --> 00:58:05,940

Suzuki although not always the most

1224

00:58:12,170 --> 00:58:09,059

conventional scientist he is credible

1225

00:58:14,990 --> 00:58:12,180

the mysteries of the Mind examines the

1226

00:58:18,349 --> 00:58:15,000

anomalies which are thrown up by psychic

1227

00:58:22,130 --> 00:58:18,359

events although the program moves from

1228

00:58:23,930 --> 00:58:22,140

the bazaar to the believable if you can

1229

00:58:26,510 --> 00:58:23,940

get past your own doubts for the first

1230

00:58:29,210 --> 00:58:26,520

20 minutes the show poses a number of

1231

00:58:31,569 --> 00:58:29,220

fascinating questions via science David

1232

00:58:34,609 --> 00:58:31,579

Suzuki first introduces a murder

1233

00:58:36,950 --> 00:58:34,619

investigation from Canada the police had

1234

00:58:39,770 --> 00:58:36,960

run out of Clues and in desperation

1235

00:58:41,750 --> 00:58:39,780

Enlisted the help of a psychic she was

1236

00:58:43,069 --> 00:58:41,760

able to solve the case

1237

00:58:46,069 --> 00:58:43,079

yeah

1238

00:58:49,849 --> 00:58:46,079

we are also shown the results of a

1239

00:58:51,650 --> 00:58:49,859

healing Therapeutic Touch experiment the

1240

00:58:53,930 --> 00:58:51,660

experiment was designed to demonstrate

1241

00:58:56,809 --> 00:58:53,940

that there is more to touch healing than

1242

00:58:59,450 --> 00:58:56,819

positive psychological effects it seems

1243

00:59:01,309 --> 00:58:59,460

convincing but as our host is quick to

1244

00:59:04,190 --> 00:59:01,319

point out the experiment has not been

1245

00:59:06,589 --> 00:59:04,200

replicated David Suzuki talks to

1246

00:59:09,049 --> 00:59:06,599

academics asking why people are so

1247

00:59:11,270 --> 00:59:09,059

interested in psychic phenomena then

1248

00:59:14,210 --> 00:59:11,280

looking at independent studies of

1249

00:59:16,510 --> 00:59:14,220

psychic phenomena The Mystery of the

1250

00:59:19,970 --> 00:59:16,520

mind then explains a little about

1251

00:59:22,370 --> 00:59:19,980

quantum physics this appears to be a

1252

00:59:25,069 --> 00:59:22,380

scientific area in which psychic

1253

00:59:27,069 --> 00:59:25,079

phenomena could be studied thus removing

1254

00:59:30,829 --> 00:59:27,079

some of the mystery and perhaps

1255

00:59:33,470 --> 00:59:30,839

providing some valid evidence drawing on

1256

00:59:35,690 --> 00:59:33,480

the opinions of academics from such

1257

00:59:36,890 --> 00:59:35,700

famous institutions as Princeton

1258

00:59:40,250 --> 00:59:36,900

University

1259

00:59:42,770 --> 00:59:40,260

The Mystery of the Mind produces some

1260

00:59:45,349 --> 00:59:42,780

interesting conclusions even the most

1261

00:59:47,990 --> 00:59:45,359

skeptical viewers will find themselves

1262

00:59:50,990 --> 00:59:48,000

wondering if there is justification for

1263

00:59:52,069 --> 00:59:51,000

more serious independent research in

1264

00:59:54,650 --> 00:59:52,079

this area

1265

00:59:58,309 --> 00:59:54,660

The Mystery of the Mind screens on

1266

00:59:59,809 --> 00:59:58,319

Thursday at 8 30 pm on SBS

1267

01:00:02,510 --> 00:59:59,819

Nicole Brown

1268

01:00:05,690 --> 01:00:02,520

and finally finally finally a little

1269

01:00:09,650 --> 01:00:05,700

advertisement here from 1999 on the 28th

1270

01:00:12,589 --> 01:00:09,660

of September in the western tires

1271

01:00:16,190 --> 01:00:12,599

whatever that publication was or is in

1272

01:00:17,870 --> 01:00:16,200

Tasmania and the ad reads experience the

1273

01:00:19,849 --> 01:00:17,880

Therapeutic Touch

1274

01:00:22,130 --> 01:00:19,859

of Reiki

1275

01:00:24,349 --> 01:00:22,140

combined with Crystal healing or have a

1276

01:00:27,650 --> 01:00:24,359

palm reading to check your direction in

1277

01:00:28,360 --> 01:00:27,660

life qualified practitioner reasonable

1278

01:00:32,329 --> 01:00:28,370

rates

1279

01:00:34,849 --> 01:00:32,339

[Music]

1280

01:00:37,069 --> 01:00:34,859

what I find very interesting reading

1281

01:00:38,569 --> 01:00:37,079

these accounts and that's why it's so

1282

01:00:42,049 --> 01:00:38,579

important to have archives and why

1283

01:00:44,569 --> 01:00:42,059

trovin is so important is to see

1284

01:00:46,549 --> 01:00:44,579

what people thought at the time of what

1285

01:00:49,609 --> 01:00:46,559

we now know to be

1286

01:00:52,490 --> 01:00:49,619

uh to be blunt quackery things that

1287

01:00:54,470 --> 01:00:52,500

don't work history is borne out the fact

1288

01:00:56,390 --> 01:00:54,480

has shown us that these things don't

1289

01:00:59,930 --> 01:00:56,400

work there would be still people today

1290

01:01:02,390 --> 01:00:59,940

who practice Therapeutic Touch No Doubt

1291

01:01:04,970 --> 01:01:02,400

but after decades and decades if the

1292

01:01:07,970 --> 01:01:04,980

evidence still is not forthcoming I

1293

01:01:10,370 --> 01:01:07,980

think that is a major clue also you just

1294

01:01:12,589 --> 01:01:10,380

hear much about these things anymore

1295

01:01:15,230 --> 01:01:12,599

like Therapeutic Touch

1296

01:01:16,830 --> 01:01:15,240

again that's not to say they've gone

1297

01:01:20,410 --> 01:01:16,840

away entirely

1298

01:01:23,210 --> 01:01:20,420

[Music]

1299

01:01:26,270 --> 01:01:23,220

and what I hope doesn't go away entirely

1300

01:01:29,510 --> 01:01:26,280

is the Trove archive itself it is under

1301

01:01:31,069 --> 01:01:29,520

threat from government cutbacks let's

1302

01:01:33,410 --> 01:01:31,079

hope that the government can find the

1303

01:01:35,750 --> 01:01:33,420

funding to keep this valuable resource

1304

01:01:38,750 --> 01:01:35,760

going because when you go to Trove when

1305

01:01:41,770 --> 01:01:38,760

you search Trove when you visit Trove

1306

01:02:00,530 --> 01:01:41,780

you never know what you might find

1307

01:02:02,450 --> 01:02:00,540

[Music]

1308

01:02:05,630 --> 01:02:02,460

thank you for listening to the skeptic

1309

01:02:08,150 --> 01:02:05,640

Zone and I hope I get to see you meet

1310

01:02:10,609 --> 01:02:08,160

you at Sydney Skeptics in the pub this

1311

01:02:12,589 --> 01:02:10,619

Thursday night with our special guest

1312

01:02:14,569 --> 01:02:12,599

speaker Adrian Hill

1313

01:02:17,030 --> 01:02:14,579

and I'll be doing some interviews at the

1314

01:02:19,370 --> 01:02:17,040

pub and I think Maynard should be there

1315

01:02:22,309 --> 01:02:19,380

as well sounds like a great night again

1316

01:02:24,470 --> 01:02:22,319

I should be over jet lag by then stay up

1317

01:02:25,549 --> 01:02:24,480

late enough into the night and enjoy

1318

01:02:27,770 --> 01:02:25,559

that talk

1319

01:02:30,289 --> 01:02:27,780

so on next week's episode we hope to

1320

01:02:31,789 --> 01:02:30,299

bring you a report about that very

1321

01:02:34,069 --> 01:02:31,799

evening

1322

01:02:37,190 --> 01:02:34,079

thank you to all my patreon and PayPal

1323

01:02:39,309 --> 01:02:37,200

supporters and if you want to help keep

1324

01:02:41,870 --> 01:02:39,319

the show going just head for

1325

01:02:43,190 --> 01:02:41,880

skepticzone.tv and click the patreon or

1326

01:02:45,530 --> 01:02:43,200

PayPal link

1327

01:02:47,870 --> 01:02:45,540

and even if you can contribute five

1328

01:02:51,289 --> 01:02:47,880

dollars a month which is scarcely any

1329

01:02:53,870 --> 01:02:51,299

money at all collectively collectively

1330

01:02:56,510 --> 01:02:53,880

it does mean the show can keep going so

1331

01:03:00,829 --> 01:02:56,520

a little contribution from you a price

1332

01:03:03,049 --> 01:03:00,839

of a cup of coffee a month and uh it

1333

01:03:04,910 --> 01:03:03,059

means a lot here at the skeptic Zone

1334

01:03:06,770 --> 01:03:04,920

Studios it's nice to be back in the

1335

01:03:10,370 --> 01:03:06,780

skeptic Zone Studios you may have

1336

01:03:14,030 --> 01:03:10,380

noticed over the past month or so

1337

01:03:16,730 --> 01:03:14,040

um a varying quality in the uh the

1338

01:03:18,410 --> 01:03:16,740

quality of the uh the recordings that

1339

01:03:19,849 --> 01:03:18,420

I've been doing that's because I was in

1340

01:03:22,250 --> 01:03:19,859

different situations with different

1341

01:03:25,549 --> 01:03:22,260

microphones and not always able to

1342

01:03:28,309 --> 01:03:25,559

access uh a good recording environment

1343

01:03:29,870 --> 01:03:28,319

shall we say I hope you understand but

1344

01:03:32,569 --> 01:03:29,880

now I'm back in the studio for a while

1345

01:03:36,289 --> 01:03:32,579

at least I can use my regular equipment

1346

01:03:39,049 --> 01:03:36,299

again paid for with the generosity of

1347

01:03:40,970 --> 01:03:39,059

listeners just like you but for this

1348

01:03:44,690 --> 01:03:40,980

week this is Richard Saunders signing

1349

01:03:49,789 --> 01:03:44,700

off from steamy hot muggy Sydney

1350

01:03:53,089 --> 01:03:51,770

you've been listening to the skeptic

1351

01:03:56,410 --> 01:03:53,099

Zone podcast

1352

01:03:58,670 --> 01:03:56,420

please visit our website at

1353

01:04:01,789 --> 01:03:58,680

www.skepticzone.tv for show notes

1354

01:04:05,390 --> 01:04:01,799

contacts and to access the back catalog

1355

01:04:07,309 --> 01:04:05,400

of episodes going back to 2008.

1356

01:04:10,849 --> 01:04:07,319

you can follow the skeptic Zone podcast

1357

01:04:13,190 --> 01:04:10,859

on Twitter at skepticzone visit our

1358

01:04:14,510 --> 01:04:13,200

Facebook page or leave a review on

1359

01:04:16,789 --> 01:04:14,520

iTunes

1360

01:04:20,030 --> 01:04:16,799

you can also support the skeptic Zone

1361

01:04:23,450 --> 01:04:20,040

via patreon or PayPal the skeptic Zone

1362

01:04:25,130 --> 01:04:23,460

podcast is an independent production the

1363

01:04:27,230 --> 01:04:25,140

views and opinions expressed on the

1364

01:04:29,569 --> 01:04:27,240

skeptic zone are not necessarily those